

UNOFFICIAL COPY

98947382

Prepared By: *Jessie White*
AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

9322/0022 15 005 Page 1 of 2
1998-10-22 09:05:00
Cook County Recorder 23.50

WHEN RECORDED MAIL TO
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schraed When Recorded: Mail To

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



~~AMERICAN SECURITY MORTGAGE~~
~~261 EAST LAKE STREET~~
~~BLOOMINGDALE~~
~~ILLINOIS 60108-1163~~

SBI 9/25/19

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 380543

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7809 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 1998**

executed by **ADAN PEDROZA AND YOLANDA PEDROZA, HUSBAND AND WIFE, AND AURORA LARA, SINGLE**

to **AMERICAN SECURITY MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET**
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. **COOK** County Records, State of **page(s)**
(See Reverse for Legal Description)

98947381

98947381 as Document described

hereinafter as follows: **Commonly known as 5757 S TROY, CHICAGO, ILLINOIS 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On OCTOBER 20, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**
known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Margaret Katoour
DUPAGE County,

My Commission Expires **1-31-01**

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Jennifer Plane
Witness: **JENNIFER PLANE**
"OFFICIAL SEAL"

Notary Public, State of Illinois
My Commission Expires 04/23/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

2/m

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DPS 049 Rev. 05/03/97

COOK COUNTY
CLERK'S OFFICE
JAN 13 1997

19-13-117-019-0000

Property of Cook County Clerk's Office

LOT 22 IN BLOCK ONE (1) IN ERNETT BROTHER'S SUBDIVISION
OF BLOCK FOUR (4) IN MAHAN'S SUBDIVISION OF THE SOUTH HALF
(1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 13, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

