

UNOFFICIAL COPY

98947388

3322 0028 15 005 Page 1 of 2  
1998-10-22 09:10:17  
Cook County Recorder 27.50

982714



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-101647-8

Know-all Men by these Presents, that the  
BT PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
94 DOVER AVENUE LA GRANGE, IL 60515 Pin No. 18-05-212-014 /

LOT 114 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto COURTNEY M. ANDERSON AND ANNE M. ANDERSON, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of MARCH, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 96263391, and a certain Assignment of Real Estate Mortgage bearing date the 28TH day of MARCH, A.D. 1996, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 96263392} /



Tom Anselmo  
1807 W. Dehl Ra. #200  
Naperville, IL 60566

Handwritten initials or mark

Loan No. 05-101647-8

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 6TH day of OCTOBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President

CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6TH day of OCTOBER A.D. 1998.

This instrument was prepared by:

Sandra A. Cooper  
Notary Public

T. MITCHELL  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707



NAME COURTNEY AND ANNE ANDERSON  
ADDRESS 94 DOVER AVENUE  
CITY, STATE, ZIP LA GRANGE, IL. 60525  
LOAN REPAID 8/03/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:RELEASE