

UNOFFICIAL COPY

When recorded return to: **98948411**
CLARENCE SIMMONS
414 W 34TH ST APT 217
STEGER, IL 60475
L#:08710237860



. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 9191 10/22/98 09:09:00
. #1879 # TB #-98-948411
. COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CLARENCE SIMMONS** to **FORD CONSUMER FINANCE COMPANY, INC.** bearing the date 05/09/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96368792

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2508 ATHENS ROAD
OLYMPIA FIELDS, IL 60461 pin#31-24-206-004

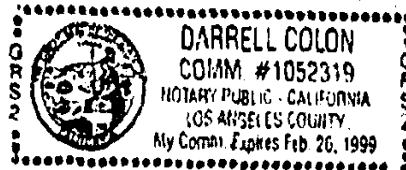
dated 09/05/98
ASSOCIATES HOME EQUITY SERVICES, INC. F/K/A FORD CONSUMER FINANCE COMPANY, INC.

By:
JORGE TUCUX
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/05/98 by JORGE TUCUX the VICE PRESIDENT of ASSOCIATES HOME EQUITY SERVICES, INC. F/K/A FORD C FINANCE COMPANY, INC. on behalf of said CORPORATION.

DARRELL COLON Notary Public/Commis expires 02/26/1999

AHES CV 92CV



98948411

Handwritten notes:
5/28/98
P/2
M/4

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EXHIBIT 'A'

08710237860

LOT 4 IN BLOCK 8 IN ATHENIA PARK, BEING A SUBDIVISION OF
THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

98948411

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