

UNOFFICIAL COPY 98948516

ASSIGNMENT OF MORTGAGE
ILLINOIS

2478/0006 37 001 Page 1 of 2
1998-10-22 09:02:45
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054



6337828 - S35
0626060796 1665989397
POOL #: 00396820CD

Above Space for Recorders Use Only

FOR VALUE RECEIVED
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated June 25, 1997, from
BARKER, PETER O

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97637804 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 295 AND THE NORTH 10 FEET OF LOT 294 IN WILLIAM DEERING'S SURRENDER SUBDIVISION IN THE WEST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM MADE BY JEFFERSON STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1996 AND
KNOWN AS TRUST NO. 2005, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO.
____ TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL NO. 14-17-224-022

Property Address. 4434 NORTH CLIFTON A CHICAGO IL 60640

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

14-17-224-022

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6337828 - S35
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 17, 1998

(corporate seal)



THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest: *K. Templeman*
K. TEMPLEMAN
Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

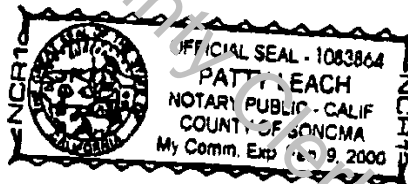
On August 17, 1998, before me PATTY LEACH, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*

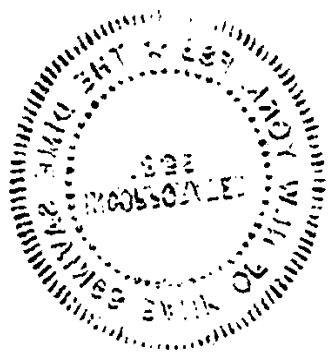


(seal)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
CHICAGO, ILL.