MOFFICIAL COP8948555 2478/0045 27 001 Page ! of

ASSIGNMENT OF MORE ILLINOIS

1998-10-22 09:51:43

Cook County Recorder



THIS INSTRUMENT PREPARED BY:

THE DIME SAVINGS BANK OF NEW YORK - FSB 3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054

9259995 -

S35

0626062292

1663763501

POOL # : 00333546CE

Above Space for Recorders Use Only

| | 1CD | | | | | |
|---------------------------------------|--|----------------------|--|------------------|---------------------|-------------------|
| FOR VALUE RECEIN | | | | | | |
| THE DIME SAVINGS | S BANK OF NEW YOR | K-FSB | | | | does hereby sell, |
| | | | | | | |
| assign, transfer and s | set over to Assignee th | e morigage dated | October | 23,1995 | , from | |
| • | HOLL, CAROLYN | (7) - | | _ <u>.</u> | | |
| | | τ_{c} | | | | |
| to CITICORP MORT | GAGE, INC. | <u> </u> | <u></u> | | | |
| recorded in Recorder's office of COOK | | | , in the State of Illinois, as document number | | | |
| 95-749004 | of Book | Page | 7):10 | - ogether | | |
| with all Assignor's righ | ht, title and interest in a | and to (a) the note, | notes, acri | reed interest a | nd other obligation | ons secured |
| | in accordance therewited thereby are delivered | , , , | | cribad liherein. | The mortgage a | nd the instrument |
| Said modoade is on d | eal estate legally descr | rihed as follows | | (Q). | | |

LOT 35 IN BLOCK 5 IN THOMAS LYMAN SUBDIVSION OF BLOCKS 1 TO 6 INCLUSIVE IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #14-18-113-006

Property Address: 2117 W LELAND CHICAGO IL 60625

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1.RSL CIT98D

Page: 1

9259995 - S35

0626062292

POOL #: 00333546CD

IN WITNESS WHEREOF, the undersigned have executed this Assignment $\,$

August 17, 1998

(corporate seal)

.

Attest:

R. STUBES

Its: Assistant Secretary

BY:

.. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

THE DIME SAVINGS EANK OF NEW

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 17, 1998

before me J. COFFEY

, a Notary Public,

OFFICE

personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis or satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

Signature

IL-1.RSL ČIT98D

OFFICIAL CEAL - 1188581

J. CUFFEY

NOTARY PUBLIC - CALIF.

COUNTY (IF 2 MONA

My Comm. Exp. June 78, 2002)

(seal)

Page: 2

UNOFFICIAL COPY



Property of Cook County Clark's Office