ASSIGNMENT OF MORECAGE OFFICIAL CO70054 37 001 Page 1 of 1998-10-22 09:55:20 Cook County Recorder

THIS INSTRUMENT PREPARED BY: THE DIME SAVINGS BANK OF NEW YORK - FSB 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 PETALUMA, CA 94975

9263914

920391 -

S35

0626061572

1563884467

POOL #: 00333551CD

ATTN: PATTY LEACH - AU054

Above Space for Recorders Use Only

FOR VALUE RECEIVED THE DIME SAVINGS BANK OF NEW YORK FSB					, does hereby sell,
assign, transfer a	and set over to Assignee HERRY A	the mortgage dated	December 01,1995	, from	
to CITICORP MC	ORTGAGE, INC.	<u> </u>			
recorded in Recorder's office of COOK			, in the State	of Illinois, as docu	iment number
95-866575	of Book	Page	traether		
and payable in ad instruments secu Said mortgage is	-	(b) the real estate d herewith to Assigne	notes, acc ur.d interest ar escribed therein. The more	_	trument or

Property Address: 547 DEER RUN DRIVE PALATINE IL 60067

Permanent Real Estate Index Number(s): 02-15-111-019-1054 Address(es) of Real Estate.

IL-2.RSL

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0626061572

POOL #: 00333551CD

IN WITNESS WHEREOF, the undersigned have executed this Assignment

August 17, 1998

(corporate seal)

Attest:

R. STUBBS

Its: Assistant Secretary

THE DIME SAVINGS BANK OF NEW YORK - FSB.

BY:

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 17, 1998

, before me J. COFFEY

, a Notary Public,

personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of scasfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

IL-2.RSL CIT98D

OF FIF (AL SEAL - 1188581

J. COFFEY

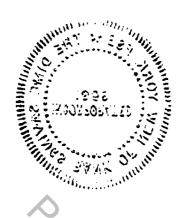
NOTARY (UBL) C - CALIF:
COUNTY OF SUNOMA

My Comm. Exp. Jr. 17 19, 2002

(seal)

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