UNOFFICIAL CO18948654

1998-10-22 14:59:22

Cook County Recorder



WHEN RECORDED REMIT TO: CrossLand Mortgage Corp. ATTENTION: Payoff Dept. 3902 S. State P.O. Box 57909

THIS INSTRUMENT PREPARED BY: Jeanne V. Bryant

Salt Lake City, UT 84107

CrossLand Mortgage Corp.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLUMOIS COUNTY OF COOK

CMC Loan No. 9358797 Investor No. 501

RELEASE OF MORTGAGE

Property Address: 1725 N MASSASOIT AVENUE, CHICAGO, ILLINOIS 60651

THIS CERTIFIES THAT a certain Mortgage executed by DIANE E. FORSYTHE, A SINGLE WOMAN, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated OCTOBER 21, 1996, securing the payment of the Note described therein, for the sum of \$134,550.00, duly recorded in the Office of the Recorder of the above. mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96846996, on NOVEMBER 6, 1996, and described in said Mortgage as follows, to wit:

16-05-229-010-000 Tax Parcel Number:

SEE ATTACHED EXHIBIT "A" FOR LEGAL UNSCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3502 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on September 30, 1998.

CROSSLAND MORTGAGE CORP.

By:

BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Deanne V Bryont

JEANNE V. BRYANT, ASSISTANT SECRETARY

O_ RO/SEP251TL/0011P

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CMC Loan No. 9358797

STATE OF UTAH
COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC DEBBIE CUNTIS DEBBIE CUNTIS 2240 W. 3800 So. No. C 10F S.L.C., UT B4119 COMMISSION EXPIRES APRIL 25, 2000 STATE OF UTAH

NOTARY PUBLIC RO/SEP25

RO/SEP251IL/0011P

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CMC Loan No. 9358797

EXHIBIT "A"

THE SOUTH 33 FEET OF LCT 28 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE THE OD PRI. EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS...

& RO/SEP251IL/0011P