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SOUTH CHICAGO BANK 9200 COMMERCIAL AVENUE CHICAGO, IL 60617 773 768-1400 (Lender) 2477/D044 65 001 Page 1 of 2 1998-10-22 09:48:58 Cook County Recorder 23.50 %

RELEASE OF MORTGAGE

MURICAGOR				BORROWER			
SOUTH CHICAGO BANK				ROGER EDWARD BAKKE PHYLLIS ROSE BAKKE			
		0,5					
ADDRESS 9200 COMMERCIAL AVENUE CHICAGO, IL 60617				ADDRESS 15019 LARAMIE AVENUE OAK FOREST, IL 60452			
TELEPHONE NO. IDENTIFICATION NO.			ION NO.	ELEPHONE N	0.	IDENTIFICATION NO.	
312-768-1	400)			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING AGREEMEN DATE	NATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	0.0004	\$20,000.00	04/15/7			119124207	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,	that SOUTH CHIC	AGO BANK	**************************************
of the County of			
for and in consideration of the payment of	all or a portion of t	the indebtedness secured by th	e Mortgaga
hereinafter mentioned, and of the sum of	one dollar, the rec	eipt whereaf is hereby acknowl	edged, doss hereby
REMISE, RELEASE, CONVEY, and QUI	T CLAIM unto Me	ortgagor and Mortgagor's hei	rs, legal representatives and
assigns, all the right, title interest, claim of	demand, whatsoe	ver it may have acquired in, thro	ough or by a certain Mortgage
bearing date the15TH day of .AP	RIL 1974 .	, and recorded	in the Recorder's (Registrar's)
Office ofCOOK			
on Page, as Document No the County of	22712792, <u>s. 22</u> 77	2969_do the premises therein do	escribed as follows, situated in
the County of COOK 2277	3/0 & 72/12 State	of Illinois, to wit the property d	escribed in Schedule A on the
reverse, together with all the appurtenanc	es and privileges th	nereunto beionging or appertair	ing thereto.
Permanent Real Estate Index Number(s):		-0000	
Address(es) of Premises: 15019 LARAM OAK FOREST,	IE AVENUE IL 60452		
LP-IL503 Ti FormAtion Technologies, Inc. (13/28/95) (800) 937-37	799		Page I of 2 Init als

September Witness its hand and seal, this MORTGAGEE: SOUTH CHICAGO BANK [Seal] Asst. Vice President This instrument was prepared by and after recording return to: SOUTH CHICAGO BANK 9200 COMMERCIAL AVENUE CHICAGO, IL 60617 STATE OF **COUNTY OF** Diane Sandoval a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT ___ Alex Kozlowski _ . . personally known to me to be the Vice President of South Chicago Bank corporation, and ______personally known to me to be the _____ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in pelson and severally acknowledged that as such Vice President and _____Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this_ day of September, 1998 Commission expires MOTARY PUBLIC, STATE OF ILLINOIS &
MY COMMISSION EXPIRES 226-98 SCHEDULE A

THE NORTH 66.00 FEET OF LOT 3 IN BLOCK 32 IN ARTHUR T. MCINT'SH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, AND THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33/80 % THE EAST HALF OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**