

# UNOFFICIAL COPY



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1998-10-22 11:34:38  
Cook County Recorder 23.50

Prepared by:  
Citizens Bank  
101 N. Washington  
Saginaw, MI 48607

Mail To:

Citizens Bank  
101 N. Washington  
Saginaw MI 48607

J: Prado

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

## RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that Citizens Bank - Illinois, N.A. f/k/a Commercial National Bank of Borwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Jesus Prado and Maria Prado, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage

bearing date(s) of November 29, 1985 and recorded in the Recorder's office of Cook County, in the State of Illinois as document No(s) 86003922 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 40 and Lot 41 (except the South 1/2 thereof) in Frank Novak's Subdivision of Block 12 (except Boulevard) in S. J. Walker's Subdivision of the Northeast 1/4 of Section, 25, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

PIN #16-25-217-002

Address of property:  
2437 S. California Blvd.  
Chicago IL 60608

together with all the appurtenances and privileges thereunto belonging or appertaining.

SP  
RM  
MY  
SM

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its Vice President and attested by its \_\_\_\_\_, and its corporate seal to be hereto affixed, this 1st day of October, 1998.

CITIZENS BANK

By: James T. Crickon Vice President  
James T. Crickon

Attest: \_\_\_\_\_

STATE of Illinois )  
COUNTY of Cook )

I, the undersigned \_\_\_\_\_ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James T. Crickon personally known to me to be the Vice President of Citizens Bank and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and \_\_\_\_\_ they signed and delivered the said instrument as Vice President and \_\_\_\_\_ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of October, 1998.

Raren Newbegin  
Notary Public  
RAREN NEWBEGIN  
Notary Public Lapeer County, Michigan  
Acting in Saginaw County  
My Commission Expires April 20, 1999