

UNOFFICIAL COPY



98949674

PREPARED BY:

COLE TAYLOR BANK
WHOLESALE LENDING
5501 WEST 79TH STREET
BURBANK, IL 60459

98949674

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79TH STREET
BURBANK, IL 60459

DEPT-01 RECORDING 923.00
TRAM 0781 10/22/98 10125100
CG # - 98 - 949674
COOK COUNTY RECORDER

LOAN #0290033742

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 13, 1998
executed by GERALD A. PLITT, MARRIED TO MARCIA R. PLITT

to Prism Mortgage Company 98949673
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 350 W. Hubbard, Ste. 222, Chicago, IL 60610

and recorded in Book/Volume No. _____ as Document described
No. _____ County Records, _____ of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1128 W. ADDISON, CHICAGO, ILLINOIS 60613
PIN: 14-20-275-022-0000

TOGETHER with the note or notes therein described or referred to, the money owing and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 13, 1998 before _____
(Name of Notary)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *[Signature]*
As: Area Manager

known to me to be the

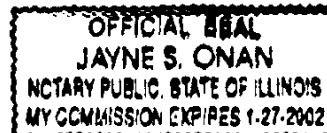
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*
Lake County, IL

My Commission Expires 1-27-02

By:
As:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Not 081798

BOX 333 CT

7751157 F1000 3043

UNOFFICIAL COPY

STREET ADDRESS: 1128 W. ADDISON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-225-022-0000

LEGAL DESCRIPTION:

LOT 36 IN SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98949674