## **UNOFFICIAL COPY**

98949785



DEPT-01 RECORDING

\$25.50

. T#0009 TRAN 4121 10/22/98 09:42:00

#1340 + RC #-98-949785

COOK COUNTY RECORDER

AMIL H21 5434851-818

This form was prepared by WORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8037

, address: p O BOX 808031 , tel. no.: (707) 548-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned horder of a Mortgage (herein "Assignor") whose address is 3000 DUNDEE RD #317, NORTHBROOK, 11 50062 does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated OCTOBER 13, 1998

(herein "Assignee"

, made and executed by

98949784

to and in favor of property situated in T H FRAZIER FINANCIAL MORTGAGE SERVICES INC

upon the following described County, State

of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

1st AMERICAN TITLE order # 0.35/00 m

Parcel ID#: 15-12-105-010

JOSEPH B. CAHILL, CATHY F. CAHILL

Property Address: 719 ASHLAND, RIVER FOREST, IL 80305

such Mortgage having been given to secure payment of ONE HUNDRED SIXTY THOUSAND AND 00/100

160,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as :

) of the Records of COOK

Country

State of Illinois, together with the note(s) and obligations therein described and the money due and to become dithereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage
+985(IL) (cons)

12/95

Initials:



T of 2 VMP MORTGAGE FORMS - (800)521-7281

LEGAL DESCRIPTION:

## **UNOFFICIAL COPY**

LOT 19 IN BLOCK 1 IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF PART OF RIVER FOREST, RECORDED JUNE 22, 1890 AS DOCUMENT 1281334 IN BOOK 43 OF PLATS, PAGE 20, IN COOK COUNTY, ILLINOIS.

Property of Country Clerk's Office

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 13, 1998.

T H FRAZZER FINANCIAL MORTGAGE SERVICES Witness (Assignor) allerdn Sacca

MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

Seal:

OFFICIAL SEAL COLLEEN M FIOCCA NOTA IV JUBLIC, STATE OF ILLINOIS The Or Coot County Clark's Office MY COMP (S) IL. 7/\$ 07/19/00 mm.v.mm.v.mm

- 995(IL) (9009)