

UNOFFICIAL COPY



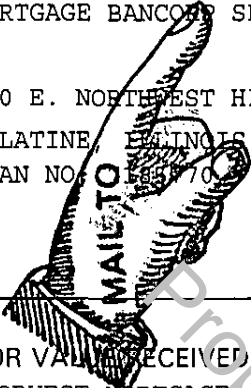
98949935

PREPARED BY:
DENISE FOPPIANO
MORTGAGE BANCORP SERVICES

98949935

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 1570



. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 4123 10/22/98 13:05:00
. #1499 + RC *-98-949935
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN P. CALLAHAN, JR. and JOANNE M. CALLAHAN, HUSBAND AND WIFE

and dated 10/13/98, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **98949934**
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 25 FEET OF LOT 11, LOT 12 (EXCEPT THE NORTH 60 FEET THEREOF IN
BLOCK 9 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A
SUBDIVISION BY HENRY EINFELDT AND GEORGE I. BRUCKERT OF THE EAST 1/2 OF
SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS, BEING
A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144
FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE
33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF
SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

PIN 18-07-208-042

ALSO KNOWN AS: 4807 CENTRAL, WESTERN SPRINGS, ILLINOIS 60558
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On October 13th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____
Its: PRESIDENT TOM LAVALLEE

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____

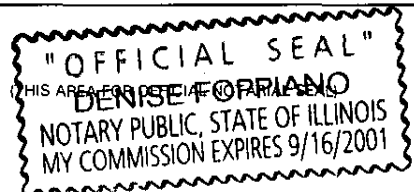
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Denise Foppiano COOK
My Commission Expires 9/16/2001

DOC PREP, INC. 10/94



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