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Recording Requested By Creve Coeur Mortgage Associates, Inc. 795 Office Parkway, Suite 240 Creve Coeur, MO 63141

98949956

DEPT-01 RECORDING

\$23.50

. T#0009 TRAN 4123 10/22/98 13:09:00

. \$1522 \$ RC #-98-949956

COOK COUNTY RECORDER

. DEPT-10 PENALTY

\$20.00



NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE.

LOAN NO 98080297

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ASSOCIATES HOME EQUITY SERVICES 8333 RIDGEFO'NTE DR.

IRVING, TX 75063

All beneficial interest under that certain Mortgage dated 08/31/98 TOM MILLER JIMMIE MILLER HUSBAND AND WIFE

, executed by

To CREVE COEUR MORT GAGE ASSOCIATES, INC. A corporation organized under the laws of Missouri.

and recorded herewith

, 1998 in bocκ

page of

in the office of the recorder of

COOK

County, , describing land therein as:

in the state of IL , describing land therein as: LOT 299 (EXCEPT THE SOUTH 10 FEET THEREOF), AND THE SOUTH 25 FEET OF LOT 300, IN WILLIAM ZELOSKY'S WESTCHESTEF, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 15-16-315-

PROFECSIONAL NATIONAL TITLE NETWORK, INC.

PROPERTY ADDRESS: 914 S. WORCESTER AVENUE

WESTCHESTER, IL 60154

68919956

UNOFFICIAL COPY

DATED 08/31/98

Thomas J Barr Sr. Vice-President

Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOURI, COUNTY OF ST. LOUIS

ON 08/31/98 BEFORE ME AFFEARED THOMAS J. BARR, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF CREVE COEUR MORTGAGE ASSOCIATES, INC. A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID THOMAS J BARR ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUN' O SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFOR #5 AID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC