## **UNOFFICIAL COPY**



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DEPT-01 RECORDING

**473** 50

. T#0009 TRAN 4123 10/22/98 13:09:00

#1525 # RC \*-98-949958

COOK COUNTY RECORDER.

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECUVED, City Mortgage, Inc., hereby assigns, transfers and sets over to

COUNTRYWIDE HOME LOANS, INC.

that certain

mortgage executed by

oskunyomi pugijana

A SPINSTER

SEDTEMBED STU 1008

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

SEPTEMBER 8TH, 1998

conveying the following

described real estate, to wit:

LOT 15 IN LANCASTER ESTATE SUBDIVISION OF BLCCK 1 (EXCEPT PART OF THE NORTH 298.3 FEET LYING EAST OF EAST LINE OF CALUMET AVENUE) IN SPRINGER AND LANCASTER'S SIBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(2)

PARCEL # 17-34-327-010

PROPERTY ADDRESS: 3837 S. CALUMET AVENUE

CHICAGO, IL 60653

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

and recorded in the Recorder's Office of

Document No.

98821720

COOK

County, State of

STORTEG

as

together with note and indebtedness secured thereby.

TIN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be greed by its Vice-President and attested by its Assistant Secretary, this 8TH day of SEPTEMBER,

City Mortgage, Inc.

May 9. W

ENDA CUSTING AILE-DESIDEN

9299

ATTEST:

JENNIPER L. BENNINGHOFF, ASSISTANT SECRETARY

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

8579024 (9701)

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	)	
		)	SS:
COUNTY OF	COOK	)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN und my hand and seal, this

SEPTEMBER

. 19 98

My Commission Expires: 5-

My Clart's Office

This instrument prepared by & MAIL TO: CITY MORT JUBE, INC., Loan Shipping Department, 1600 167th Street, Suite #17,

Calumet City, IL 60409.