## UNOFFICIAL COP\$ 949215

1998-10-22 09:10:42

Cook County Recorder

Recording Repuested by Meturn To: CHICAGO TIME AND TRUST COMPANY ATTN: MELISSA A COBBAN DAK-FOREST, IL 68452-4526



Release Of Mortgage

WHEREAS the indebt coress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Drig nat Mortgagee: PACUR MURIGAGE CORPORATION

Original Mortgagor: RONALD L AND) RSEN

Recorded in Cook County, Illinois, on 138/1/95 as Instrument # 95582832

\*\*\* SEE ATTACHED ADDENDUM \*

7747262 0 EP

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and tocancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/04/98

Chase Mortgage Services, Inc.

F/K/A Chase Manhattan Mortgage Corporation

Assistant Vice Fresident

Assistant Secretz:

State of Louisiana

County of Duachita

On 09/04/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Alice M. Miller, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Chase Mortgage Services, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Mortgage Services. Inc

My Commission Expires Lifetime

Prepared by E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868 LN# 3036501629 P.LF: 07/28/98

FINAL RECONIL 90608 Inv. Z01 98 09/C4/98 04.33.28 12:031 IL Cook 217:20 6

REMITTER

mail TO:

Ronald L. anderson 8415 W. 95th At #13

Hickory Hills 60457

BOX 333-CTI

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## ADDENDUM TO RELEASE OF MORTGAGE

93608 Loan #: 3036501629 | 12-031 IL Cook)

Tax ID: 23-11-107-004, - 1002

Date of mortgage: 08/15/95 Amount of mortgage: \$92000.00 Address: 8415 West 95th Street, #13 \*23-11-107-008 \*28 - 1038

UNIT 13 AND G-15 TOGETHER WITH ITS UNDIVIOED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FORESTVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS ODCUMENT NUMBER 93-058102, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

Property of County Clark's Office