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2481/0200 03 001 Page 1 of 3 1998-10-22 10:35:48 Cook County Recorder 25.00

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SUBORDINATION AGREEMENT

Agreement made this <u>8th</u> day of <u>October</u>, <u>1998</u> by and between <u>Advance Bank</u>, s.b. (hereinafter referred to as "Lender") and <u>Manufacturers Bank</u>, an Illinois Banking Corporation (hereinafter referred to as "Subordinate Mortgagee" when in the context of holder of the Inferior Instruments).

WHEREAS. Hameed U. Sheikh (hereinafter referred to as "Mortgagor") has applied to Lender for a Mortgage loan; and,

WHEREAS, the subject property is presently encumbered by a Mortgage dated June 20, 1997 and recorded by the Cook County Recorder of Deed on July 11, 1997 as Document Number 97500675 (hereinafter referred to as "Inferior Instrument"); and

WHEREAS, Subordinate Mortgage, at the request of Mortgagor has agreed to subordinate the lien of the Inferior Instruments so as to induce Lender to make a loan to Mortgagor; and

WHEREAS, the property is legally described as follows:

LOT 17 (EXCEPT THE NORTH 20 FEET THEREOS), LOT 18 AND THE NORTH 10 FEET OF LOT 19 IN BLOCK 4 IN G. FRANK CROISANT'S SHADOW LANE, A SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/3 OF THE EASE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, PANGE 14 EAST OG THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

Property Address: 505 Paxton Ave.

Calumet City, Illinois 60409

PIN: 29-12-400-043

NOW THEREFORE, in consideration of the mutual convenants herein contained, the sum of ONE (\$1.00) DOLLAR, in hand paid by each of the parties to the other, the parties hereto hereby covenant and agree as follows:

BOX 333 GTI

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(1)	ment shall be and remains at all time dated October 8, 1998 in the and (\$51,000.00) DOLLARS payable to	s secondary and inferior to the lien of the Note ount of Fifty One Thousand and NO/100 the Lender, and secured by Mortgage of even by the Cook County Recorder of	
(2)	Subordinate Mortgagee warrants that it is the owner of the Note secured by the Inferior Instruments and that it has full authority and right to enter into this Agreement.		
(3)	Subordinate Mortgagee will not assign or transfer to others any interest it has in the Inferior Instruments for so long as any of the indebtedness secured by the Lender's Mortgage conains outstanding, unless such assignment or transfer is expressly made subject to this Subordination Agreement		
(4)	This Subordination. Agreement is executed and delivered in Cook County and shall be construed under and governed by the laws of the State of Illinois, and shall inure to the benefit of the respective parties and their successors and assigns.		
IN W year first abo		o here by set their hands and seals the date and	
LENDER:		SUBORDANATE MORTGAGEE:	
ADVANCE	BANK, s.b.	MANUFACTURERS BANK	
BY: Cleve CHERYL TITLE: VICE	COSTEM PRESIDENT	BY: Dame & Tossano TITLE: Vice President	

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98949360

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of said Bank are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed as their free and voluntary act and as the free and voluntary act and deed of said Bank for the used and purposes therein set forth.

STATE OF ILLINOIS

COUNTY OF COOK

COUNTY OF C

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named James A. Toscano, Vice President of personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed as their free and voluntary act and as the free and voluntary act and deed of said Bank for the used and purposes therein set forth.

GIVEN under my hand and notorial seal this __ 8z1

OFFICIAL SEAL
[UANITA CALZONZ]
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EAP. MAY 30,2000

This document was prepared by:

day of October A. D.

James A. Toscano Manufacturers Bank 1200 North Ashland Avenue Chicago, Illinois 60622