

Prepared By:

UNOFFICIAL COPY

98950442

KATHY ROMANO

3701 Algonquin Rd
Rolling Meadows, IL

2489/0182 89 001 Page 1 of 2
1998-10-22 13:11:22
Cook County Recorder 23.50



98950442

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

4240263 Tax 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7258888

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 14, 1998**
executed by **Dennis M. Brennan AND**

Sherri Brennan, Husband and Wife, as Tenants by the Entirety
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**
ROLLING MEADOWS, ILLINOIS 60008

98950441

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1024 Brighton Court, Schaumburg, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On Oct 14, 98 before _____
(Date of Execution)

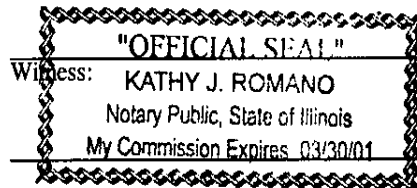
me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the **PRESIDENT**
and **DONALD J. MONSEN**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: ~~JAMES B. DOBBS~~
Its: **PRESIDENT**

By: **DONALD J. MONSEN**
Its: **VICE PRESIDENT**



Notary Public
Cook County,

My Commission Expires 3/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

98950442

RIDER - LEGAL DESCRIPTION

LOT 21123 IN WEATHERSFIELD UNIT NUMBER 21, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1974 AS DOCUMENT NO. 22747558, IN COOK COUNTY, ILLINOIS.

07-28-305-047