

Mail To:

JULIE A BUDNIK  
2134 W EASTWOOD AVE  
CHICAGO, IL 60625-1516



Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179

Loan Number 18423672

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JULIE A BUDNIK, DIVORCED NOT SINCE REMARRIED

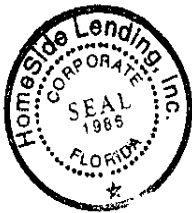
of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 26TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97482446, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 21 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 5 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN COUNTY CLERK'S DIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-18-113-012-0000  
Permanent Index Number(s): 14-18-113-012-0000

Executed on AUGUST 26, 1998

HomeSide Lending, Inc.  
a Florida Corporation



By Ann Chappell  
ANN CHAPPELL, ASSISTANT VICE PRESIDENT

State of Florida }

County of Duval }

The foregoing instrument was acknowledged before me on AUGUST 26, 1998 by ANN CHAPPELL, ASSISTANT VICE PRESIDENT, of HomeSide Lending, a corporation, on behalf of said corporation.

Sabrina Sellers  
My Commission CC738871  
Expires May 3, 2002

Sabrina Sellers  
Notary Public

Paid in Full: 98-08-03  
Requested by: B BURKARD

PFIL - 080598NS - 6017