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when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

BOMC: 6206321

HSL#:

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INV/Pool: GNMA422243

Ref#: 6206321

2488/0133 26 001 Page 1 of 1998-10-22 15:25:56 Cook County Recorder



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTCAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington St., Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the descriped mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to HOMESIDE LENDING, INC., a Florida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, assignee). Said mortgage bearing the date 03/08/95, made by

ILANA S KAHAN

to BANC ONE MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page

as Instr# 95316790

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 1660 N LASALLE ST UNIT 406 CHICAGO, IL 60614 07/25/98

14-33-423-048-1030

MARIA P. SANDOVAL COMM. #1056249 NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY My Comm Expires April 18, 1999

BANC ONE MORTGAGE CORPORATION

JORGE TUCUX

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 25th day of July, 1998 , by JORGE TUCUX

of BANC ONE MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

My commission expires:04/18/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl BNK14 WL 133WL Glendale, CA 91203 (800)346-9152 BNK14 WL 133WL

UNIT 406 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY IOF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO. A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH (A SALLE STREET), ALL IN BLOCK "B" COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE BAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTHCLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, County Clerk's Office ILLINOIS.