

UNOFFICIAL COPY 98950731

RELEASE DEED

2487/0021 48 001 Page 1 of 3
1998-10-22 09:17:33
Cook County Recorder 25.50



Mail To:

JOHN S FERGUSON
2037 W JARVIS AVE APT 1W
CHICAGO, IL 60645-2361



Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17466655

Recorder's Stamp

Know All By These Presents, that Banc One Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN S FERGUSON & PATRICIA D FERGUSON, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 6TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92761474 Certificate No. to the premises therein described, situated in the County of COOK, state of ILLINOIS, as follows to wit:
SEE ATTACHED LEGAL

Permanent Index Number(s): 11-30-317-042-1024

Executed on SEPTEMBER 14, 1998

Banc One Mortgage Corporation

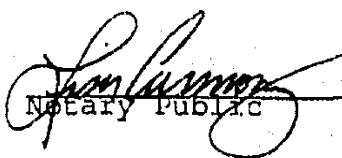


By J. B. KERNS, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 14, 1998 by J. B. KERNS, VICE PRESIDENT, of Banc One Mortgage Corporation a corporation, on behalf of said corporation.



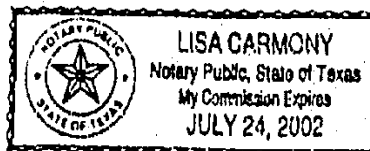
Notary Public

Paid in Full: 98-08-19
Requested by: L CARMONY

Inv. Pool A20-001
PFIL - 081998CJL

98-16879

PRAIRIE TITLE
6821 W NORTH AVE.
OAK PARK, IL 60302



UNOFFICIAL COPY

Property of Cook County Clerk's Office



When recorded return to:

For recording information only:

JOHN S FERGUSON
2037 W JARVIS AVE APT 1W
CHICAGO, IL 60645-2361

Loan Number: 17466655

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR
MORTGAGE

I, J. B. KERNS
VICE PRESIDENT

being first duly sworn under
oath, state:

That notification was given to
JOHN S FERGUSON & PATRICIA D FERGUSON, HUSBAND AND
WIFE
at 2037 JARVIS AVE W #1W, IL 60645
who are the owners of record on Certificate No. , that a
release of document number 92761474 was presented for
filing on SEPTEMBER 14, 1998.

That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens
system and recorded with the Recorder of Deeds of Cook County.

I, J. B. KERNS, VICE PRESIDENT, declare under
penalties of perjury that I have examined this form and that all
statements included in this affidavit to the best of my knowledge
and belief are true, correct and complete



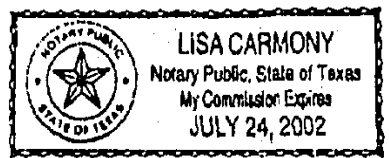
J. B. Kerns

Affiant

Subscribed and sworn to before me by the said
J. B. KERNS this SEPTEMBER 14, 1998

Lisa Carmony

Notary Public



This instrument was prepared by L CARMONY agent for
HomeSide Lending, Inc., 9601 McAllister Frwy, San Antonio, TX 78216

UNOFFICIAL COPY

Property of Cook

UNIT 1-W AS DELINEATED ON SURVEY OF THE WEST 10 FEET OF LOT 39 AND ALL OF LOT 40 IN MARSHALL SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE (HEREINAFTER REFERRED TO AS "PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY RICHARD RICHARDSON AND BETTE RICHARDSON, HIS WIFE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24130792 TOGETHER WITH ITS UNDIVIDED 16.7 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

County Clerk's Office