UNOFFICIAL COPY 98950010





\$23,50

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

DEPT-01 RECORDING T#0009 TRAN 4125 10/22/98 14:41:00

\$1579 \$ RC #-98-950010

COOK COUNTY RECORDER

auatomi Trail EL 60477

ABOVE-SPACE-FOR-RECORDER'S-USE-

Loan No. 198652-0

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto ROBERT G & KATHLEEN C KELLY. H&W, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date 03/14/95 and recorded in the Recorder's Office of COOK County, State of IL in of 95171768, to the premises therin described, situated in the County of COOK, State of IL, as follows, to wit:

Tax Key No.: 10-25-323-023-0000 See attached legal Property Address: 2950 W Chase Chicago IL 60645 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 08-10-98.

GN Mortgage Comporation

State of Wisconsin County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Hema Gopalratnam, Assistant Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this 'A day in person, and acknowledged that they signed, sealed and delivered A the said instrument as purposes therein set for AYPUSIC the said instrument as the immaree and voluntary act, for the uses and

Given under my hand and official ndtarial seal, this 08-10-98.

Pamela Andstallen Prepared by:

My commission expires 7-21-2002

FOR THE PROTECTION OF THE CHURCH THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Octobridge UNOFFICIAL COPY

LOT 22 IN BLOCK 2 IN SALINGER AND HUBBARD'S RIDGEVIEW ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98950010

