

UNOFFICIAL COPY 98951500

2489/0235 89 001 Page 1 of 3
1998-10-22 15:18:29
Cook County Recorder 25.50

SATISFACTION OF MORTGAGE



Loan No. 0005058201
Name John W Nelson

After Recording Mail to
JOHN W. NELSON
3940 W. BRYN MAWR AV. 403 MAIL
CHICAGO, IL. 60656

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

JOHN W. NELSON, AN UNMARRIED PERSON
as Mortgagor, and recorded on-7-2-96 as document number 96-509001 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 7-2-96 and recorded as document number 96-509002 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

98-09853

Legal description enclosed herewith

Commonly known as 3940 W Bryn Mawr U#403, Chicago IL 60646

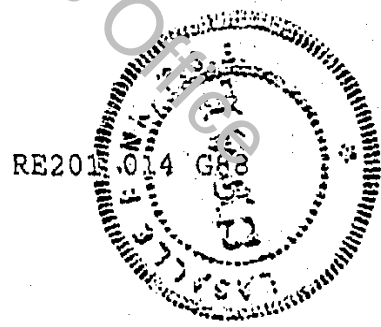
PIN Number 13023000081023

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 11, 1998

LaSalle Bank, FSB

by [Signature]
Loan Servicing Officer



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**SATISFACTION OF
MORTGAGE
PREPARED BY: CZ**

**LOAN NUMBER: 000505820-1
MORTGAGOR: NELSON**

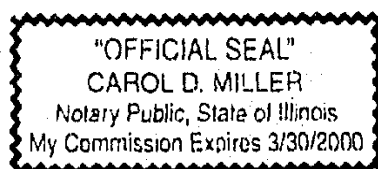
PARCEL 1: UNIT 403 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TO NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280.

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WAS FILED.**

UNOFFICIAL COPY**SATISFACTION OF
MORTGAGE**Loan Number 0005058201
Name John W NelsonSTATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 11, 1998


Notary PublicPREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G88

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