



UNOFFICIAL COPY

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1998-10-22 11:14:44
Cook County Recorder 23.50



RELEASE DEED

Loan No. 4379814
Mail to: NATIONSBANC MORTGAGE CORP.
P.O. BOX 35140
LOUISVILLE, KY 40232-5140

Name and Address of Preparer:
NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto JAMES P. CARROLL JR. AND PATRICIA G. CARROLL, HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 18TH day of JULY, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A, Document No. 94648674 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE ATTACHED

Permanent Index Number(s) 02-12-307-004
Property Address 1046 GRISSOM DRIVE
PALATINE, IL 60067



Witness my hand and seal this 16TH day of SEPTEMBER, 1998

NATIONSBANC MORTGAGE CORPORATION
FEDERAL HOME LOAN MORTGAGE CORPORATION

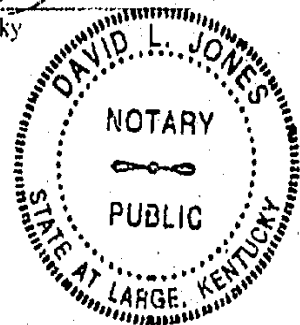
By Sue Hadfield
SUE HADFIELD, ASST. VICE PRESIDENT

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, DAVID L. JONES the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE HADFIELD personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SUE HADFIELD signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 16TH day of SEPTEMBER, 1998.

David L. Jones
Notary Public, State at Large Kentucky
DAVID L. JONES
My commission expires: 09-15-2001



SY
SP
NA
MY
SH

94648674

SOUTHWEST COMPANY
SOUTHWEST ROAD
OAKBROOK TERRACE, IL 60161

LOAN NO. 00091738-56

94648674

DEPT-01 RECORDING 631.00
TASSS5 TRAN 2224 07/23/94 10100100
62377 J J -94-648674
COOK COUNTY RECORDER

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 18, 1994. The mortgagor is JAMES P. CARROLL JR. and PATRICIA G. CARROLL, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to THE FINANCIAL CENTER OF ILLINOIS, INC., A WISCONSIN CORPORATION, which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose address is 1230 EAST DIEHL ROAD, #104, NAPERVILLE, IL 60563 ("Lender").

Borrower owes Lender the principal sum of Seventy Five Thousand Dollars and no/100 Dollars (U.S. \$ 75,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 30 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1969 AS DOCUMENT NUMBER 20821259, IN COOK COUNTY, ILLINOIS.
P.I.N. 02-12-307-004

94648674
(bot 69)

which has the address of 1046 GRISSON DRIVE PALATINE
[Street] [City]
Illinois 60067 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

