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Recording requested by:

EQ FINANCIAL ACCEPTANCE CORP.

2493/0140 51 001 Page 1 of 1998-10-22 17:07:24 Cook County Recorder 23.50



EQ FINANCIAL ACCEPTANCE CORP 651 W WASHINGTON BLVD SUITE 306

Credit-facts of America

Return to: Centre City Tower, Suite 1850

650 Smithfield Street Pittsburgh, PA 15222

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3746 9810-80022

CORPORATION ASSIGNMENT OF MORTGAGE

Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to TMS MORTGAGE INC. P. NEW JERSEY CORP.DBA THE MONEY STORE

3301 C STREET #301

SACRAMENTO, CA 95816

all beneficial interest under that certain Mortgage, dated

, executed by

JOSEPH HARRIS MARRIED TO EMOGENE O HARRIS 16934 ANNETTA AVE HAZEL CREST,IL 60429

, Mortgagor,

and recorded

7/1/98 DOC#98563056

ILLINOIS

, in the Office of the County

Recorder of

COOK

County, State of

Legal description of property:

SEE ATTACHED LEGAL DESCRIPTION PIN#28-25-204-027;28-25-204-028 & 28-25-104-029

TOGETHER with the note or notes therein described or referred to,	the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.	EQ FINANCIAL ACCEPTANCE CORP

App No.

Corporation:

651 W. WASHINGTON, SUITE 306 CHICAGO, (LLINIOIS 6066)

personally known to me -OR- [] proved to me on the basis of patisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/thair authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official soul

Notary Public

DELPHINE COLLIER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/15/2000

Management Systems Development, Inc. (800)984-6080

Title-One Energizer/19 #IL ASSN 19/11/971 Copyright (c) 1994-97

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Lot 20, 21 and 22 in Block 20 in Orchard Ridge Addition to South Harvey being a subdivision of the South 1/2 of the North West 1/4 of Section 30, Township 36 north, Range 14 East of the Third Principal Meridian and of the East 1/2 of the South East 1/4 of the North East 1/4 of Section 25 also East 16 feet of the North East 1/4 of Section 25, Township 36 North, Range 13 East of the Third Principal Meridian, In Cook County, Illinois.

Permanent Index Number(s): 28-25-204-027, 028, 029

per(s, Credit-facts of America Return to: Centre City Tower, Suite 1350 650 Smithfield Street Pittsburgh, PA 15222

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