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Cook County Recorder 27.00



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**THIRD AMENDMENT TO THE  
DECLARATION OF CONDOMINIUM  
OWNERSHIP AND OF EASEMENTS,  
RESTRICTIONS, COVENANTS AND  
BY-LAWS FOR THE HINMAN  
CONDOMINIUMS**

THIS THIRD AMENDMENT to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for The Hinman Condominiums is made and entered into this 12<sup>th</sup> day of October, 1998 by the Board of Directors of The Hinman Condominium Association (hereinafter the "Board")

**WITNESSETH**

The Board administers the property of The Hinman Condominiums, Evanston, Illinois, pursuant to the Declaration for the property legally described as follows:

Units 508-W1, 508-E3, and P11, a limited common element in The Hinman Condominiums as delineated on a Survey of the following described Real Estate.

Lots 13, 14, and 15 and the North 20 feet of Lot 16 in Block 2 in Gibb's, Ladd and George's Addition to Evanston (except the portions thereof taken for Lee Street and for widening of Hinman Avenue), being a Subdivision in Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded as Document 97116949, together with its undivided percentage interest in the common elements.

Commonly known as 936-940 Hinman and 502-512 Lee, Evanston, Illinois.  
Permanent Tax Index #11-19-220-011-0000

The Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for The Hinman Condominiums, as further amended, was originally recorded on February 20, 1997 in Cook County, Illinois with the Cook County Recorder of Deeds as Document No. 97116949, thus creating The Hinman Condominiums;

Lee-Hinman L.P., an Illinois Limited Partnership, is the owner of Unit 508-W1, which has been assigned the exclusive use of limited common element Parking Space P-11.

Judith Sally is the owner of Unit 508-E3.

Pursuant to the Illinois Condominium Property Act, Section 26, limited common elements may be transferred between Unit Owners by an Amendment to the Declaration: (i) executed by all owners who are parties to the transfer; (ii) consented to by all other Unit Owners who have

This instrument was prepared by Laura S. Addelson, 500 Davis Center, Suite 701, Evanston, Illinois 60201.  
Mail recorded document to Laura S. Addelson, 500 Davis Center, Suite 701, Evanston, Illinois 60201.

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any right to use the limited common elements affected; (iii) the Amendment shall contain a certificate showing that a copy of the Amendment has been delivered to the Board; (iv) the Amendment shall contain a statement indicating any changes in the parties' proportionate share; and (v) the Amendment is effective upon recordation.

This Amendment has been executed and consented to by all parties to the transfer and who have any rights to use the limited common elements affected hereby. Pursuant to the Secretary's Certification, attached hereto as Exhibit "A", a copy of the Amendment has been delivered to the Board.

**NOW THEREFORE**, the Declaration is hereby amended as follows:

1. The limited common element Parking Space P-11, currently assigned to Unit 508-W1 is transferred and thereby assigned to Unit 508-E3.
2. Unit 508-W1 shall no longer have exclusive use of a limited common element Parking Space unless such exclusive rights are hereafter secured by a further Amendment of the Declaration.
3. There shall be no change in the proportionate shares of interest in the Common Elements as a result of the re-assignment of limited common element parking spaces.
4. All remaining provisions of the Declaration shall remain in full force and effect.

**IN WITNESS WHEREOF**, the consenting Unit Owners duly executed this Second Amendment on the day and year first above written.

**APPROVED AND CONSENTED TO:**

Judith D. Sally  
Judith Sally, Owner of Unit 508-E3

LEE-HINMAN L.P., an Illinois Ltd. Partnership  
By: Lee-Hinman Corp., its general partner

Charles F. Clark  
President

ATTEST: Michael R. Gerd  
Secretary

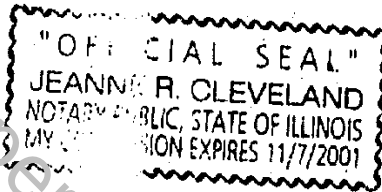
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State of Illinois, County of Cook SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JUDITH SALLY, a single woman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21 day of September, 1998.



Jeannie R. Cleveland  
Notary Public

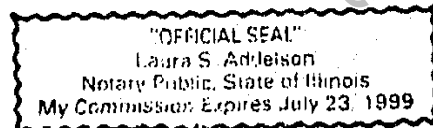
State of Illinois, County of Cook } SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES CLARKE III, President, and MICHAEL GARDNER, Secretary, of LEE-HINMAN, CORP., an Illinois corporation, General Partner of Lee-Hinman, L.P., an Illinois Limited Partnership, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 29<sup>th</sup> day of September, 1998.

Laura S. Adelson  
Notary Public

**CITY OF EVANSTON** 005137  
**Real Estate Transfer Tax**  
**City Clerk's Office**



PAID OCT 14 1998

Amount \$ 30<sup>00</sup>

Agent CMD

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## SECRETARIAL CERTIFICATE

I, the undersigned, do hereby certify that:

1. I am the duly elected, qualified and acting Secretary of The Hinman Condominium Association.
2. A copy of the foregoing Third Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for The Hinman Condominiums was delivered to the Board of Directors of The Hinman Condominium Association of the 12<sup>th</sup> day of October, 1998.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Secretary of The Hinman Condominium Association this 12<sup>th</sup> day of October, 1998.

  
Secretary

EXHIBIT "A"