UNOFFICIAL COPY 0010227

Record & Return to:



2505/0031 52 001 Page 1 of 1998-10-23 09:38:11 25.50 Cook County Recorder

(WHEN RECORDED RETURN TO) NTC ATTEN DARRELL COLON 420 N BRAND BLVD 4TH FLOOR GLENDA'S CALIFORNIA 91203 DELTA FUNCING CO 1210030227

ASSIGNMENT OF MORTGAGE
E Maria Bassi ad the afficiance holder of a Madagaa (baroin "Accionar") whose address is
For Value Received, the Undersigned holder of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto the Federal National Mortgage Association, a corpora-
tion organized and existing under the laws of the United States (herein "Assignee"), whose address is 3900
Wisconsin Avenue, N.W., Washington, D.C. 20016, a certain Montgage dated February 13th, 1998
made and executed by NATHAN N. WATSON & JULIAN A. WATTS
to and in favor of WORLD WIDE FINANCIAL SETIVICES, INC. upon the following described property situated in
COOK County State of 11 LINGS
LOT 32 IN BLOCK 7 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33
FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH TO
FEET) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
such Mortgage having been given to secure payment of
Forty Two Thousand Seven Hundred and 00/100 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No, at page(or as No)
of the 48144976 Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever subject only to the
terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
February 13th, 1998
WORLD WIDE FINANCIAL SERVICES, INC.
Sacre of the Same Share Sulleann
Witness Made 14 Maye By: .
Attest
Seal: AGENT
Space Below This Line Reserved for Acknowledgement
Illinois Assignment of Mortgage
GFS Form B287 (6A11) Page 1 of 1

UNOFFICIAL GOPS/52429 Page 2 of 3

STATE OF ILLINOIS COUNTY OF COUNTY OF

personally known to me to be the same person		15 subscribed to
the foregoing instrument, appeared before me this disigned, sealed and delivered the said instrument as uses and purposes therein set forth.		
2	2	. L. G.
Given under my hand and official seal, this	\sum Day of $\frac{7}{}$	19 10
To Re	sheitaV.	Milson
0		## ## Mark 1
My commission expires		minima
` ("OFFIC Roberti	LAL SEAL a V. Wilson State of Illinois
	Notary Publi	c. State of Illinois n Expires 11/05/2001
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THE NORTH PRINCIPAL 1/4 (EXCEPT PIE NORTH 187

UNOFFICIAL CC

98952429

PIN NO. 20-18-214-018

Droberty Of County Clerk's Office Which has the address of 5641 S. PAULINA ST.