## MOFFICIAL COPS6952

Order No. HC97CO2866

Escrow No

Loan No. 01803490 -P

1998-10-23 14:27:17 Cook County Recorder



WHEN RECORDED MAIL TO

First Alliance Credit Corporation 17305 Von Karman Ave Irvine CA 92614 Loan Number 01803490

SPACE ABOVE THIS LINE FOR RECORDER'S USE=

Corporation Assignment of Mortgage FOR VALUE RECEIVED are undersigned here by grants, assigns and transfers to MMC Mortgage Corp.

all beneficial interest under that contain Mortgage dated Friday, December 12, 1997 executed by RUTHIE M PARKER, & widow

First Alliance Credit Corporation

Coder, and recorded as Document No 980 3.56 1/on

,Mortgagor(s)

beck

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page

of Official Records in the County Recorder's office of

COOK

County, Illinois, describing land stated in said count therein as

LEGAL DESCRIPTION AS PER RECORDED MORTGAGE

PREIN: 16-09-111-014-0000

Address of Premises: 619 N. LORFL AVENUE, CHICAGO, Illinois, 60644

TOGETHER with the note or notes therein described or referred to, the money due paid to become due thereon with interest, and all

rights accrued or to accrue under said Mortgage

First Alliance Credit Corporation

Signature

By: Catalina Alvarez, Vice President

INCORPORATED MAY 13 1975

CALIFORN

STATE OF **CALIFORNIA** SS. COUNTY OF ORANGE

JANUARY 12, 1998

Before me, Notary Public personally appeared Catalina Alvarez, Vice

President personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entrity upon behalf of which the person(s),

acted, executed the instument. WITNESS my hand and official seal.

Signature

MARVINA K. LOCKE iotory Public : California

This area for official notarial scal)

LOL-ADT.II. (Rev. 03/17/95) - Illinois

This Document supercedes that document dated 11/25/97.

12/12/97 15:28:08 LOS Version: 3.5b

IOFFICIAL COPY

AFTER RECORDING, FORW RUTHER HT PARKER

619 N. LOREL AVE. CHICAGO, IL 60644

98952530 Page 2 of

THIS INSTRUMENT PREPARED BY:

LISA CALAWAY WMC MORTGAGE CORP. 6320 CANOGA AVENUE TR-15, 8TH FLOOR WOODLAND HILLS, CA 91367 10146113 LC

09/22/98

Tax Parcel #: 16-09-111-014-0000

THIS CERTIFIES that a contain mortgage ex		HIE M. PARKER	, A WIDOW	
10 FIRST ALLIANCE CREFIT COR	P	· .		···
dated December 12th , 19 97	and recorded	on_01/14/98	in Mort	gage Record
98035611 page 1		and or Instrument	# 5231/0055	, of the
records in the office of the Recorder of CC	<b>L</b>		y, ILLINOIS	
more particularly described as follows, to vote the north 15 feet of Lot 30 A WILLIAM S. WALKERS SUBDIVISION THE NORTH WEST 1/4 OF SECTION THIRD PRINCIPAL MERIDIAN, IN CO.	ND THE SOUT N OF THE WE 9, TOWNSHI	ST 1/2 OF THE N P 39 NORTH, RAN	ORTH EAST 1/4 O	F
PROPERTY: 619 N. LOREL AVE.	CHICAGO, IL	. 7%		
LOAN ASSIGNED TO WMC MORTGAGE	CORP.			
Property Address: 619 N. LOREL AVI	 3		9.	
CHICAGO, IL 606 is hereby fully released and satisfied.	544		74	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of September, 1998

WMC MORTGAGE CORP

HAMBURGER Its ASSISTANT SECRETARY

G, BLOOM SHARLENE

VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.