

UNOFFICIAL COPY 98952532

Order No. HC9/CO2718
Escrow No.
Loan No. 02201749

2505/0134 52 001 Page 1 of 2
1998-10-23 14:29:21
Cook County Recorder 23.50



WHEN RECORDED MAIL TO

First Alliance Credit Corporation
17305 Von Karman Ave.
Irvine, CA 92614
Loan Number: 02201749 **B**

98952532

2505/0134 52 001 Page 1 of 2
1998-10-23 14:29:21
Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned here by grants, assigns and transfers to

all beneficial interest under that certain Mortgage dated Wednesday, November 5, 1997
executed by FRANCIS J JELEN, A SINGLE WOMAN, AND ~~SUSAN M JELEN~~ ^{FRANCIS J JELEN} HIS WIFE, AS JOINT TENANTS
SUSAN M JELEN, A SINGLE WOMAN, AS JOINT TENANTS

to First Alliance Credit Corporation, Lender, and recorded as Document No. 98054344
book _____ page _____ of Official Records in the County Recorder's office of
County, Illinois, describing land stated in said count therein as:

Mortgagor(s)
in
COOK

LEGAL DESCRIPTION PER RECORDED MORTGAGE

PREIN 09-20-202-042-1018 THACKER

Address of Premises: 1600 E THACKER ST #305, DES PLAINES, Illinois 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Alliance Credit Corporation

Signature _____
By: Catalina Alvarez, Vice President

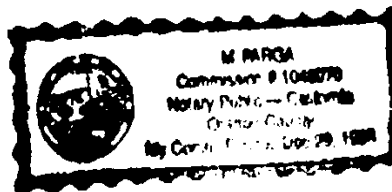


STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 12/9/97

M PARGA

Before me, Notary Public personally appeared Catalina Alvarez, Vice President, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal.

Signature _____
M PARGA



(This area for official notarial seal)

SY
PA
NY

EXHIBIT "D"

98054344

LEGAL DESCRIPTION

PARCEL I: UNIT 305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE CENTRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94236515, BEING A PART OF THE EAST 1/2 NORTHEAST 1/4 OF SECTION 20, AND PART OF THE WEST 1/2 NORTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: PARKING SPACE NUMBER 18 AND STORAGE NUMBER 3-C AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

PERMANENT TAX NUMBER: 09-20-202-042-1018

Property of Cook County Clerk's Office