

98952700

UNOFFICIAL COPY



98952700

58308416 00030E 15R1084167

When Recorded Mail to  
DOCX  
20 S. Limestone Suite 200  
Springfield, OH 45502

1704889

4295

Pool # 4295



\*1704889\*

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation  
whose address is 347 Thornall St., Edison, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 23RD day of February 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

Said mortgage is recorded on 3-4-98, Doc. # 98169749  
in the State of ILLINOIS COOK COUNTY



ORIGINAL MORTGAGOR(s) MARTIN, DENNIS

ORIGINAL MORT. AMT: \$285,000 PARCEL ID: N/A  
PROPERTY ADDRESS: 616 WEST FULTON UNIT 604, CHICAGO, IL 60606  
LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 03/02/98

CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
VERA HILL, ASSISTANT SECRETARY

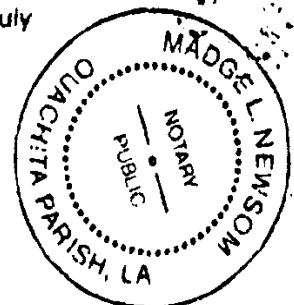
By: [Signature]  
DONNA JONES, ASSISTANT TREASURER

By: [Signature]  
BRENDA GRISSOM, ASSISTANT SECRETARY

LOUISIANA, PARISH OF OUACHITA  
On 03/02/98, before me, the undersigned, a Notary Public for said County and State, personally appeared VERA HILL, DONNA JONES AND BRENDA GRISSOM personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY, ASST TREASURER AND ASST SECRETARY respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: MADGE L. NEWSOM LOUISIANA, PARISH OF OUACHITA  
My Commission Expires 11/28/00

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation  
343 Thornall St., Edison, NJ 08837



DEPT-01 RECORDING  
120013 TRAN 9248 10/23/98 08:37:00  
\$1985 + FB # -98-952700  
COOK COUNTY RECORDER

05052700  
00765050

2000  
MAY 12 1998

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MARTIN



Property of Cook County Clerk's Office

THE FIRST NATIONAL BANK OF CHICAGO

08052700

08052700

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**PARCEL 1:**

UNITS 604 AND UPUS0 IN CHINA CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12, 13, 14, 15, 16 AND 17 IN BLOCK 11 IN THE ORIGINAL TOWN OF CHICAGO, SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-604, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96629894, AS AMENDED FROM TIME TO TIME.

17. 09. 309. 003. 10803  
17. 09. 309. 003. 12. 2

Property of Cook County Clerk's Office

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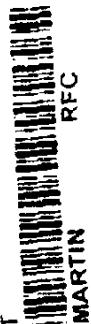
05052700

. DEPT-01 RECORDING \$23.50  
. T40013 TRAN 9248 10/23/98 08:37:00  
. 1985 4 TB #-98-952700  
. COOK COUNTY RECORDER

UNOFFICIAL COPY

0004295

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Property of Cook County Clerk's Office

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