9895279

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Recording Requested by / Return To: Peelle Management Corporation P 0. Box 1710 Campbell, CA 95009-1710 90572 0010068136

DEPT-01 RECORDING

\$23,50

T#0013 TRAN 9315 10/23/98 12:07:00

#2085 # TB #-98-952792

COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the industry liness secured by the mortgage described below has been fully paid and satisfied, the undersinned owner and holder of the debt does hereby release and discharge the mortgage.

Briginal Mortgagee: AVOND N.F. FSOERAL SAVINGS BANK

Drigina: Mortgagor: RENATA & CC

Recorded in Cook County, Illinois, on 63/14/96 as Instrument # 96-623264

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of laid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/07/98

Avendale Federal Savings Bank, as Attorney-in-Fard

for Lasalle National Bank, as Trustee

Vice President

Attest: Carracion Gutierrez

Assistant Secretory

State of California

County of Santa Clara

On 10/07/98, before me, the undersigned, a Notary Public for said County and State, personally apparted Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avandale Federal Savings Bank, as Attorney in Fact,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Avondala Federal Savings Bank, as Attorney in Fact.

Commission Expires January 21, 2000

Prepared by: E.N. Harrison

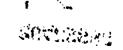
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 :408)866-6868

LN# 0010068136 P.LF., 09/23/98

FINAL RECON.IL 90572 Inv: 1.1 10/07/98 09:29:25 12:031 IL Cook 182:5.4

BARBI KELLE IT Comm. No. 1083701 TARY PUBLIC - CALIFORN A SANTA CLARA COUNTY ly Commission Expires January 21, 2000

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BOOK TO BE STORY

WORLD BURNESS OF BUILDING



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ADDENDUM TO RELEASE OF MORTGAGE

90572 (can #: 0010068136 - (12-031 ft Cook)

Tex ID: 14 33 208 028 1214

Date of mortgage 08/08/96 Amount of mortgage, \$25000 00 Address, 2020 N Lincoln Park Wast #19g Chicago, II 60614 UNIT NO 19G TOSETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25750909. IN THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN THE JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFCRESAID. TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJUINING CERTAIN OF SAID LOTS, ALL IN SECTION 33 TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CODK COUNTY, ILLINOIS Aroberty of Coot County Clert's Office