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1998-10-23 10:05:12
Cook County Recorder 23.00



98952855

RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

Form 100-R
Hearst Printing Inc. 2081 259 2100

KNOW ALL MEN BY THESE PRESENTS That
--First Suburban National Bank--

a corporation organized and existing under
and by virtue of the Laws of the State of IL
having its principal office at
150 S. Fifth Ave. Maywood, IL 60153

and being the party secured in and by a certain
mortgage or trust deed executed by

Timothy P. Walsh & Linda J. Walsh
and dated the 20th day of Sept.

19 98 and recorded in the office of the
Recorder of the County of Cook

in the State of Illinois in Book

of Mortgages page
Film Number
number

of Micro
as document
does hereby

93819545

THE ABOVE SPACE FOR RECORDER'S USE ONLY

that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby
forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises
therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby

LOT 6 IN JEANETTE'S COURT SUBDIVISION, BEING A PART OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN: 24-21-209-006-0000
A/K/A: 11421 S. LAMON, ALSIP, IL. 60803

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 28 day of Sept. 19 98

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed
by its Vice President, and attested by its Secretary, this 28th
day of Sept. 19 98

(Impress the
Corporation's
Seal Here)

By Louise Spicuzinski President.

BOX 333-CTI

Attest Pat Gussner

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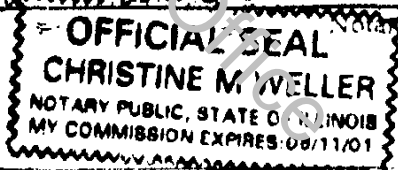
98952855

Property of COOK COUNTY

STATE OF IL }
 County of COOK } ss
 I, the undersigned notary, in and for said County in the State
 aforesaid, DO HEREBY CERTIFY, That THURNE SUPERUNSK
 personally known to me to be the FONB President of the corporation whose name is _____ and
 _____ personally known to me to be the
 _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument,
 appeared before me this day in person and severally acknowledged that as such _____ President and
 _____ Secretary they signed and delivered the said instrument of writing as _____ President
 and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto,
 pursuant to the authority given by the Board of Directors of said Corporation at their free and voluntary act, and as the
 free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of Sept 1998

Christine M. Weller



RELEASE OF MORTGAGE

TO

This instrument prepared by
 Name FIRST SUBURBAN NATIONAL BANK
12250 S. CICERO AVE
 Address MAYWOOD, IL. 60153

Return this document to:
 Name _____
 Address _____