

UNOFFICIAL COPY



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98952931

2508/C083 30 001 Page 1 of 2  
1998-10-23 12:55:39  
Cook County Recorder 23.00

Prepared By:

KELLY R. FAHL  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091

7771524 2012

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# CTIC Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22305.22

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANK MORTGAGE CORPORATION

✓

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 19, 1998**  
executed by **HOWARD J. REINGLASS AND  
JO ELLEN REINGLASS, HUSBAND AND WIFE**

98952930

to **NORTH SHORE COMMUNITY BANK**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows (See Reverse for Legal Description)  
Commonly known as **1044 ELM RIDGE DRIVE, GLENCOE, ILLINOIS 60022**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

NORTH SHORE COMMUNITY BANK

On **OCTOBER 21, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**Henry L. Apfelbach**  
known to me to be the **Vice President**  
and **Mark A. Stec**

By:   
Its: **Vice President**

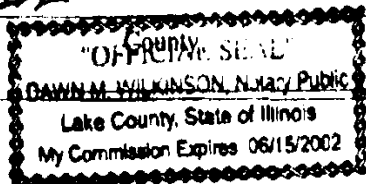
known to me to be **Mortgage Loan Officer**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:   
Its: **Mortgage Loan Officer**

Notary Public

Witness  
**Kelly R. Fahl**

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 171

BOX 333 CTY

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98952931

REV 05/03/97 DPS 049

04-01-410-023

Property of Cook County Clerk's Office

LOT 55 IN BAIRD AND WARNER'S SKOKIE RIDGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

