

UNOFFICIAL COPY

98952963

2508/0115 30 001 Page 1 of 2
1998-10-23 14:07:04
Cook County Recorder 23.00



Loan # 98W68-1885

Prepared By:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

Space Above For Recorder's Use

PROPERTY ASSIGNMENT OF REAL ESTATE MORTGAGE

Standard ST 5004574

2 per 2
#92102743
ST 5004574

98W68-1885

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP
FLORENCE, SC

2

10/12/98

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by TADEUSZ KOC AND MARIA KOC, HUSBAND AND WIFE

to ComCor Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 20510 Watertown Court Waukesha, WI 53186

and recorded as Document No. _____, by the County Recorder of Deeds, State of IL described
hereinafter as follows: COOK

See Legal Description on Reverse Side

98952962

P. I. N. : 08-08-301-058-1026

Commonly known as: 5300 CARRIAGE WAY, UNIT 301, ROLLING MEADOWS, IL 60008

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin
COUNTY OF Waukesha

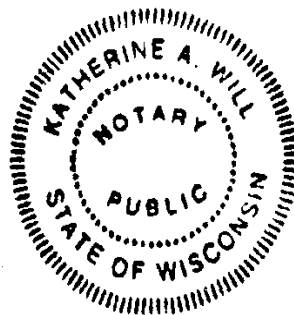
COMCOR MORTGAGE CORPORATION

By: Charles W. Morris
Its: Chairman/CEO

On 10/12/98 before me, the undersigned a Notary
Public in and for said County and, State personally
appeared Charles W. Morris & Patricia A. Franzen
known to me to be the Chairman/CEO & Secy./Treasurer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: Patricia A. Franzen
Secretary/Treasurer

Notary Public Katherine A. Will
Katherine A. Will Waukesha County,
My Commission Expires: October 1, 2000



BOX 333-077

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5004574 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 301, IN CARRIAGE WAY COURT BUILDING NUMBER 5300 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 5 IN THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 5; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF LOT 5 AFORESAID 249.84 FEET; THENCE NORTH 90 DEGREES WEST (AT RIGHT ANGLES THERETO) 13.14 FEET TO THE POINT OF BEGINNING; THENCE NORTH 22 DEGREES 31 MINUTES 10 SECONDS WEST 233.00 FEET; THENCE SOUTH 67 DEGREES 28 MINUTES 50 SECONDS WEST 89.50 FEET; THENCE SOUTH 22 DEGREES 31 MINUTES 10 SECONDS EAST 233.00 FEET; THENCE NORTH 67 DEGREES 28 MINUTES 50 SECONDS EAST 89.50 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25945970 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS' ASSOCIATION DATED JULY 9, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT 25934355 AND AS SET FORTH IN THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND RECORDED JULY 22, 1981 AS DOCUMENT 25945355 TO MICHELE L. MALLARDI DATED APRIL 25, 1982 AND RECORDED JULY 28, 1982 AS DOCUMENT 26303915

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 10, 1968 AS DOCUMENT 20649574 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25103970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT 20877478 IN COOK COUNTY, ILLINOIS

