98952991

2508/C145 30 001 Page 1 of 19 1998-10-23 14:59:15 Cook County Recorder 57.00

This instrument was prepared by after recording, return to Pamela L McLean MELTZER, PURTILL & STELLE 1515 Fast Woodfield Rd. Schaumburg, IL 60173-5431

> Permanent Real Estate Tax Index No.: See Exhibit "A" attached

Street Address: Various Properties located in Cook County, IL

Oropology Or Coop C FIRST AMENDMENT TO REFINANCE LOAN AND LINE OF CREDIT AGREEMENT, MORTGAGE AND SECURITY AGREEMENT, LINE OF CREDIT NOTE, REFINANCE NOTE, SECURITY AGREEMENT, GUARANTY, LIMITED GUARANTY, ENVIRONMENTAL INDEMNITY AGREEMENT AND OTHER LOAN **DOCUMENTS** 

Re: VARIOUS MULTI-FAMILY BUILDINGS

This First Amendment to Refinance Loan and Line of Credit Agreement, Jortgage and Security Agreement, Line of Credit Note, Refinance Note, Security Agreement, Cutranty, I imited Guaranty, Environmental Indomnity Agreement and other Loan Documents ("Amendment") is entered into as of the \_\_\_\_\_ day of October, 1998, by and among 654-64 W. CORNELIA LIMITED PARTNERSHIP, 1435 N. DEARBORN LIMITED PARTNERSHIP, 1425 N. DEARBORN LIMITED PARTNERSHIP, 818 W. DIVERSEY LIMITED PARTNERSHIP, 3815-23 N. GREENVIEW LIMITED PARTNERSHIP, 3839-45 N. GREENVIEW LIMITED PARTNERSHIP, 916-20 GREEN BAY ROAD LIMITED PARTNERSHIP, 373 HAZEL LIMITED PARTNERSHIP, 1128 MAPLE LIMITED PARTNERSHIP, 1130 MAPLE LIMITED PARTNERSHIP, 1134-44 MAPLE/1000-02 CRAIN LIMITED PARTNERSHIP, 1143-49 MAPLE/916-18 CRAIN LIMITED PARTNERSHIP. 2905-09 N. MILDRED/854-56 W. GEORGE LIMITED PARTNERSHIP, 1133-39 OAK



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LIMITED PARTNERSHIP, 627-35 W. OAKDALE LIMITED PARTNERSHIP, 724-32 W. ROSCOE LIMITED PARTNERSHIP, 515 SHERIDAN TERRACE LIMITED PARTNERSHIP, 2314-16 SHERMAN LIMITED PARTNERSHIP, 915-23 W. WAVELAND LIMITED PARTNERSHIP, and 127-33 S. HARVEY LIMITED PARTNERSHIP, an Illinois corporation (collectively, "Borrower"), WILLIAM B. SILVERSTEIN, THOMAS B. SILVERSTEIN and TED B. SILVERSTEIN (each a "Guarantor" and collectively "Guarantors"), ENOCH SILVERSTEIN and MARJORIE SILVERSTEIN (collectively. "Limited Guarantors") and LASALLE BANK NATIONAL ASSOCIATION, formerly known as LaSalle Northwest National Bank, a national bank ("Lender").

#### RECITALS

Borrower, Guirantors, Limited Guarantors and Lender entered into a certain Refinance Loan and Line of Credit Agreement, Mortgage and Security Agreement, Line of Credit Note, Refinance Note, Security Agreement, Guaranty, Limited Guaranty, Environmental Indemnity Agreement and other Loan Documents dated February 13, 1997 ("Loan Agreement"), pursuant to which Lender agreed to loan to Eurower an amount not to exceed Seventeen Million Eighty-Five Thousand and No/100 Dollars (\$11,085,000.00) ("Loan") for the refinance of various parcels of real estate located in Cook County, Illinois, and as are legally described in Exhibit A hereto (collectively, the "Real Estate") and 15 extend to Borrower a certain revolving line of credit ("Line of Credit").

The Loan is evidenced by a certain non-revolving term note ("Refinance Note") in the principal amount of \$15,585,000.00 and a certain revolving line of credit note ("Line of Credit Note") in the principal amount of not more than \$1,500,000.00 outstanding at any one time (each individually a "Note" and collectively, the "Notes").

The Notes are secured, among other things, by the following documents, each dated February 13, 1997 (collectively, with the other loan documents, referred to as the "Loan Documents"):

- (a) Mortgage and Security Agreement (the "Mortgage") made by Botrower to Lender and recorded in Cook County on February 18, 1997, as Document No. 97110923 covering the Real Estate;
- (b) Assignment of Rents and Leases (the "Assignment of Rents") made by Borrower to Lender and recorded in Cook County on February 18, 1997, as Document No. 97110924 covering the Real Estate; and
- (c) Security Agreement made by Borrower, as Debtor, to Lender, as Secured Party ("Security Agreement").

Pursuant to the Guaranty made by Guarantors dated October 13, 1997 ("Guaranty"), in favor of Lender, Guarantors, jointly and severally guaranteed (i) the payment of \$4,271,250.00 plus all other amounts due and owing under the Loan Documents and (ii) the performance of the covenants to be performed and observed under the Notes, the Loan Agreement, the Mortgage and the other Loan Documents.

Pursuant to the Limited Guaranty made by Limited Guarantors dated October 13, 1997 ("Guaranty"), in favor of Lender, Limited Guarantors, jointly and severally guaranteed (i) the payment of \$262,500.00 plus all other amounts due and owing under the Loan Documents.

Physicant to that certain Environmental Indemnity Agreement dated October 13, 1997 ("Environmental Indemnity"), Borrower, Guarantors and Limited Guarantors agreed, among other things, to indemnify Lender from and against any loss or damage arising as the result of the existence of any Exercises Materials (as such terms defined in the Environmental Indemnity) on the Real Estate.

The Guaranty, Limited Guaranty and the Environmental Indemnity shall each, where applicable, be included within the definition of "Loan Documents" herein.

Berrower, Limited Guarantons and Guarantors have now requested that, in accordance with the terms of the Loan Agreement, inc. Loan be amended such that all of the Line of Credit shall be converted to term financing, amortized over the remaining amortization of the Refinance Note, at the Conversion Rate (as defined in the Loan Agreement), thereby increasing the amount of the Loan by \$1.500,000.00. Lender has agreed to convert the Line of Credit and Borrower has agreed to execute and deliver to Lender an additional term note in the amount of One Million Five Hundred Thousand and no/100 (\$1.500.000.00) ("Term Note"). The Term Note shall also be secured by the Real Estate, which is legally described on Exhibit A attached hereto.

Lender requires in connection with its agreement to the foregoing that the Loan Documents be amended on the terms and upon the conditions contained in this Amendment to reflect the conversion of the Line of Credit, the increase in the Loan amount, and the other matters.

Accordingly, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Borrower, Guarantors, Limited Guarantors and Lender hereby agree as follows:

- Recitals. The recitals set forth above are hereby incorporated herein and made a part hereof. Except as otherwise expressly indicated, all capitalized terms used herein or in any of the Recitals shall have the same meanings as ascribed to them in the Loan Agreement.
- 2. <u>Confirmation</u>. Borrower and each Guarantor and each Limited Guarantor hereby confirm and certify to Lender that each representation and warranty contained in the Loan Agreement, as amended hereby, is true, complete and correct in all respects as of the date hereof.

- 3. <u>Increase in Loan Amount</u>. The Loan Documents, including the Loan Agreement. Security Agreement, Limited Guaranty, Environmental Indemnity Agreement and Guaranty are each hereby amended such that the Loan amount is increased by \$1,500,000.00 from the original principal amount of \$17,085,000.00 to the "<u>Increased Loan Amount</u>" of \$18,585,000.00, such increase as evidenced by the delivery of the Term Note. Any references in such documents to the Loan shall be deemed to mean and refer to the Loan as amended hereby ("Amended Loan").
- 4. <u>Delivery of the Term Note</u>. Borrower shall make and deliver to Lender the Term Note in the amount of \$1,500,000.00.
- 5. <u>Conversion Fee</u>. Borrower shall pay to Lender a "<u>Conversion Fee</u>" in the amount of one percent (1.00%), paid upon execution hereof, for the aggregate amount of the Term Note.
- Assignment of Rents are hareby amended to secure the Increased Loan Amount and reflect that the Loan amount references therein has been increased by \$1,500,000.000. Any references in the Mortgage and Assignment of Kents to the Loan shall be deemed to mean and refer to the Loan, as amended hereby. Borrower, Limited Quarantors and Guarantors each agree that Lender shall have the right to record this Amendment to reflect the subject matter of this Amendment.
- 7. Other Conforming Amendments. The Security Agreement, the Limited Guaranty, the Environmental Indemnity, Guaranty, and the other Loan Documents ("Amended Loan Documents"), are hereby amended to reflect the Increased Loan Amount. All requirements, conditions and obligations under any of the Loan Agreement, Notes, Mortgage, Assignment of Rents, and other Loan Documents, shall apply, govern and control the repayment of the Loan as amended hereby.
- 8. <u>Additional Requirements</u>. The obligations of Lender to convert the Line of Credit and to increase the Loan amount shall be subject to Borrower, Guarantors, Limited Guarantors and others having delivered, or having caused to be delivered, to Lender, or the occurrence of the following items and conditions, all of which shall be in form and substance acceptable to Lender:
  - (a) This First Amendment, executed by all parties (other than Lender).
  - (b) The Term Note executed by Borrower.
- (c) An Endorsement to the Loan Policy issued by the Title Company insuring the Mortgage which (i) extends the effective date of the Loan Policy to the date of recording of this Amendment, (ii) reflects the increase in amount of the Loan; and (iii) raises no exceptions or other matters to title which are objectionable to Lender.
  - (d) Receipt of the Conversion Fee.
- 9. <u>Loan Expenses</u>. In addition to the Loan Expenses described in the Loan Agreement, as amended, Borrower hereby agrees to pay all expenses, charges, costs and fees

hereby relating to the amendment of the Loan as amended hereby, including Lender's reasonable attorney's fees in connection with the negotiation and documentation of the agreements contained in this Amendment, and other documents, all recording fees and charges, if any, title insurance charges and premiums, and all other expenses, charges, costs and fees referred to in or necessitated by the terms of this Amendment, and other documents (collectively, the "Additional Loan Expenses"). In the event the Additional Loan Expenses are not paid to Lender within five (5) days after the written demand therefor by Lender, the Additional Loan Expenses shall bear interest from the date so incurred until paid at the Default Rate or may be paid by Lender at any time following said five (5) day written demand by disbursement of proceeds of the Loan, as amended by this Amendment.

- 10 Representations and Warranties. Borrower and each Guarantor and each Limited Guarantor represent and warrant to Lender that: (i) each has full power and authority to execute and deliver this Arnendment, and other documents, where applicable, and to perform their respective obligations bereunder and thereunder; (ii) upon the execution and delivery of this Amendment, and other Loan Documents, each as amended hereby, shall be valid, binding and enforceable upon Borrower and each Guarantor and each Limited Guarantor, as the case may be. in accordance with its terms; (iii) execution and delivery of this Amendment, and other documents, as the case may be, does not and will not contravene, conflict with, violate or constitute a default under any agreement or any applicable law, rule, regulation, judgment, decree or order, or any agreement, indenture or instrument to which Borrower is a party or by which Borrower is bound or which is binding upon or at plicable to the Real Estate, or any portion thereof; (iv) no default or event or condition which would become a default with the giving of notice and/or the passage of time, exists under the Lozo Documents, as amended by this Amendment; (v) there is not any condition, event, or circumstance existing, or any litigation, arbitration, governmental or administrative proceedings, actions, examinations, claims or demands pending, or to the best of their knowledge threatened, affecting Borrower, Guarantors, Limited Guarantors or the Real Estate, or which would prevent Ec. tower or Guarantors or Limited Guarantors from complying with or performing his or its respective obligations under the Loan Documents, as amended by this Amendment, within the time limits set forth therein for such compliance or performance, and the undersigned knows of no basis for any such matter.
- Guarantors Consent, Ratification and Extension of Guarantees. Guarantors and 11 Limited Guarantors hereby consent to the execution and delivery of this Amendment the Term Note and other Amendment Documents. Guarantors and Limited Guarantors hereby rathly and confirm their habilities and obligations under the Guarantees and with respect to the Loan Documents, as amended by this Amendment and acknowledge that they have no defenses, claims, or set-offs to the enforcement by Lender of the liabilities and obligations under the respective Guarantees and/or the Environmental Indemnity, as the case may be, as of the date of the execution and delivery of this Amendment. Each Guarantor and each Limited Guarantor hereby fully, unconditionally, irrevocably, jointly and severally agrees to be bound by the terms of the Guarantees, as amended, as applicable, with respect to each and every one of the obligations and liabilities under the Loan, as amended hereby.

### 12. Miscellaneous.

- Except as expressly amended herein, the Loan Agreement, the Refinance (a) Note, the Line of Credit Note, the Mortgage, the Assignment of Rents and the other Loan Documents shall remain in full force and effect in accordance with their respective terms.
- This Amendment shall be binding on the Guarantors, Limited Guarantors, Borrower and their respective heirs, legatees, administrators, personal representatives, successors and permitted assigns, and shall inure to the benefit of Lender, its successors and assigns.

This Amendment has been entered into as of the date first above written. 20 CO

#### **BORROWER**

654-64 W. CORNELIA LIMITED PARTNERSHIP, an Illinois limited partnership

1435 N. DEARBORN LIMITED PARTNERSHIP, an Illinois Similed partnership

1415 N. DEARBORN LIMITED PARTNERSHIP, an Illinois limited partnership

818 W. DIVERSEY LIMITED PARTNERSHIP, an Illinois limited partners ap

3815-23 N. GREENV EW LIMITED PARTNERSHIP, an Illinois limited partnership

3839-45 N. GREENVIEW LIMITED PARTNERSHIP, an Illinois limited partnership

916-20 GREEN BAY ROAD LIMITED PARTNERSHIP, an Illinois limited partnership

373 HAZEL LIMITED PARTNERSHIP, an Illinoi Givnited partnership

1128 MAPLE LIMITED PARTNERSHIP, an Illinois limited partnership

1130 MAPLE LIMITED PARTNERSHIP, an Illinois limited partnership

1134-44 MAPLE/1000-02 CRAIN LIMITED PARTNERSHIP, an Illinois limited partnership

# UNOFFICIAL COPS 52991 Page 7 of 19

1143-49 MAPLE/916-18 CRAIN LIMITED PARTNERSHIP, an Illinois limited partnership

2905-09 N. MILDRED/854-56 W. GEORGE LIMITED PARTNERSHIP, an Illinois limited partnership

1333-39 OAK LIMITED PARTNERSHIP, an Illinois limited partnership

627-35 W OAKDALE LIMITED PARTNERSHIP, an Illinois limited partnership

724-32 W. ROSCOE LIMITED PARTNERSHIP, an Illinois limited partnership

515 SHERIDAN TERRACE LIMITED PARTNERSHIP, an Illinois limited partnership

2314-16 SHERMAN LIMITED PARTNERSHIP, an Illinois limited partnership

915-23 W. WAVELAND LIMITED PARTNERSHIP, an Illinois limited partnership

127-33 S. HARVEY LIMITED PARTNERSHIP, an Illinois limited partnership

By: ARBECA CORPORATION, an Illinois corporation, the general partner of each

By:

DOOD OF CO.

THOMAS B. SILVERSTEIN, President

GUARANZORS:

WILLIAM B. SILVERSTEIN, individually

TED B. SILVERSTEIN, individually

THOMAS B. SILVERSTEIN, individually

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	LIMITED GUARANTORS:	
	El Comment	
	ENOCH SILVERSTEIN, individually	
	Marsue Sowett	
	MAX ORIE SILVERSTEIN, individually	
90		
DOOD THE	LENDER:	
	LASALLE BANK NATIONAL ASSOCIATION formerly known as LaSalle Northwest National	
	Bank	
	Ву	
	rie ai M. Smithson	***
	Vice President Commercial Real Estate	
ATTEST:	171_	
ATTEST.		
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By:	<del></del>	
Its:	'S	

98952991 Fage 9 of 19

	LIMITED GUARANTORS:
	ENOCH SILVERSTEIN, individually
D <sub>C</sub>	MARJORIE SILVERSTEIN, individually
TO OFFI	<u>LENDER</u>
O <sub>j</sub> c C <sub>O</sub>	LASALLE BANK NATIONAL ASSOCIATION formerly known as LaSalle Northwest National Bank
	Py: New Surface Picific M. Smithson

### LENDER:

Vice President Commercial Real Estate

ATTEST:

		9895	)2991 Page 10 of 1
STATE OF ILLINOIS	)		v - rage 10 Di 1
	) SS.		
COUNTY OF	)		
I, the undersigned,	a Notary Public in and	for said County, in the State	aforesaid, do
		esident and	
		ociation, who are personally	
		o the foregoing instrument a	
President and	, appeared before	me this day in person and ac	cknowledged that
		eir own free and voluntary a	
and voluntary act of the Ba	nk, for the uses and pur	poses therein set forth.	
90-			••
GIVEN under my h	and and notarial seal, th	his 5 day of October, 19	98.
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	0.	Motory Public (A.)	FICIAL SEAL }
	O)r	MOTORIA L CINICA WAS	ESSA VANOUREK
COT: A L N		. ₹MY CON	PUBLIC, STATE OF ILLINOIS
(SEAL)	0~	<b>~~~~</b>	·····
My Commission expires:	11/18/00		
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STATE OF ILLINOIS	)
	) <b>S</b> S
COUNTY OF COOK	)

certify that THOMAS B. SILVERSTEIN, the President of ARBECA CORPORATION, the general partner ("General Partner") of each of 654-64 W. CORNELIA LIMITED PARTNERSHIP, 1435 N. DEARBORN LIMITED PARTNERSHIP, 1425 N. DEARBORN LIMITED PARTNERSHIP, 818 W. DIVERSEY LIMITED PARTNERSHIP, 3815-23 N. GREENVIEW LIMITED PARTNERSHIP, 3839-45 N. GREENVIEW LIMITED PARTNERSHIP, 916-20 GREEN BAY ROAD LIMITED PARTNERSHIP, 373 HAZEL LIMITED PARTICERSHIP, 1128 MAPLE LIMITED PARTNERSHIP, 1130 MAPLE LIMITED PARTNERShip, 1134-44 MAPLE/1000-02 CRAIN LIMITED PARTNERSHIP, 1143-49 MAPLE/916-15 CRAIN LIMITED PARTNERSHIP, 2905-09 N. MILDRED/854-56 W. GEORGE LIMITED PARTMERSHIP, 1133-39 OAK LIMITED PARTMERSHIP, 627-35 W. OAKDALE LIMITED PARTNERSHIP, 724-32 W. ROSCOE LIMITED PARTNERSHIP, 515 SHERIDAN TERRACE LIMITED PARTNERSHIP, 2314-16 SHERMAN LIMITED PARTNERSHIP, 915-23 W. WAVELAND LIMITED PARTNERSHIP, 127-33 S. HARVEY LIMITED PARTNERSHIP (collectively. Borrower"), who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said General Partner, as general partner of Borrower, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5 day of October, 1998.

(SEAL)

My commission expires:

11/18/00

VAINESSA VAINOUREK OTARY PUBLIC STATE OF ALL NOIS IY COMMISS ON EXPIRES 11/1/1/00

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STATE OF ILLINOIS	)	
COUNTY OF)	SS.	, , , , , , , , , , , , , , , , , , ,
Illinois in the County aforesa personally known to me to be Amendment, appeared before own free and voluntary act for	nid, do hereby certify the e the same person whose e me in person this day	ersigned Notary Public in and for the State of at WILLIAM B. SILVERSTEIN is see name is subscribed to the foregoing and executed the said Amendment as his stherein set fathameters and SEAL WANESSA VANOUREK  Public NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 11/18/00
[Seal]		······
My commission expires:	12/18/00 4 C	Dated: October 5, 1998
		Olhin Clert's Office

STATE OF ILLINOIS  (COUNTY OF)	) SS.	989	952991	Page 13	of 19
I. VINESSA Vance Illinois in the County aforesa known to me to be the same pappeared before me in person voluntary act for the uses and	person whose name is so this day and executed	at TED B. SILVERSTE ubscribed to the forego the said Amendment as	IN, who is p ing Amendn	personally nent,	
[Seal]	Notary	PUMANESSA VANOI NOTAHY PUBLIC, STATE OF MY COMMISSION EXPIRES 1	ILLINOIS 🖇		
My commission expires	11/18/00 COOK CO	Dated: October			
			Office	)	

STATE OF ILLINOIS	98952991 Page 14 of 19
COUNTY OF )	SS.
Illinois in the County aforesaid personally known to me to be Amendment, appeared before	the undersigned Notary Public in and for the State of do hereby certify that THOMAS B. SILVERSTEIN, who is he same person whose name is subscribed to the foregoing ne in person this day and executed the said Amendment as his the uses and purposes therein set forth.
[Scal]	Notar PHANESSA VANOUREK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/18/00
My commission expires:	11/18/00 Dated: October 5, 1998
STATE OF ILLINOIS ) COUNTY OF )	SS. C
Illinois in the County aforesaid known to me to be the same per	, the undersigned Notary Public in and for the State of do hereby certify that ENCCrt SILVERSTEIN is personally son whose name is subscribed to the foregoing Amendment, is day and executed the said Amendment as his own free and imposes therein set forth.
[Seal]	OFFICIAL SEAL  WANTSSA VANUUREK  Notary Public, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires:	10/00 Dated: 10/5/98, 1998

UNOFFICIAL COPY 98952991 Page 15 of 19 STATE OF ILLINOIS ) SS. ) COUNTY OF \_\_\_\_\_\_\_ I. VANESCA VANDUCE , the undersigned Notary Public in and for the State of Illinois in the County aforesaid, do hereby certify that MARJORIE SILVERSTEIN, who is personally known to me to be the same person whose name is subscribed to the foregoing Amendment, appeared before me in person this day and executed the said Amendment as her own free and voluntary act for the uses and purposes therein set forth.

[Scal] Dated October 5, 1998 Cook County Clark's Office

#### **EXHIBIT A**

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#### LEGAL DESCRIPTION

PARCEL 1:

COMMONLY KNOWN AS: 2905-09 MILDRED/856 GEORGE, CHICAGO

LOTS 1 AND 2 IN BLOCK 2 IN WOODLANDS, A SUBDIVISION OF THE EAST ½ OF LOT 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

COMMONLY KNOWN AS: 1133-39 OAK, EVANSTON

LOTS 21 AND 22 IN BLOCK 1 IN UNION ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

COMMONLY KNOWN AS 774-32 ROSCOE, CHICAGO

THE EAST 120 FEET OF LOTS 19 AND 20 AND THE FAST 120 FEET OF THE SOUTH 25 FEFT OF LOT 21 IN HALES SUBDIVISION OF BLCC'L (5 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

PARCEL 4:

COMMONLY KNOWN AS: 654-664 CORNELIA CHICAGO

LOTS 4 AND 5 IN THE SUBDIVISION OF LOT 6 IN HAM'S ETON AND HOWE'S SUBDIVISION IN BLOCK 10 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 27 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

COMMONLY KNOWN AS: 916 GREENBAY ROAD, WINNETKA

LOTS 6 AND 7 (EXCEPT THE SOUTHWESTERLY 16 FEET OF SAID LOTS 6 AND 7) IN BLOCK 6 IN JARED GAGE'S SUBDIVISION OF PART OF THE EAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 1/5 AND PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST UP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

COMMONLY KNOWN AS: 1128 MAPLE, EVANSTON

LOTS 4 AND 5 IN BLOCK 1 IN UNION ADDITION TO EVANSTON SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

COMMONLY KNOWN AS: 1130-32 MAPLE, EVANSTON

LOTS 4 AND 5 IN BLOCK 1 IN UNION ADDITION TO EVANSTON SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 7:

COMMONLY KNOWN AS: 515 SHERIDAN, EVANSTON/UNITS 201-206

UNIT NUMBERS 101-106, 201-206 AND 301-306 IN THE SHERIDAN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 AND 4 IN ESSIGS AND MUNSON'S SUBDIVISION OF LOTS 11 TO 17, INCLUSIVE, IN BLOCK 3 IN ARNOLD AND WARRENS ADDITION TO EVANS FON A SUBDIVISION OF FRACTIONAL SOUTHWEST '4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN., IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26105551 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 8:

COMMONLY KIOWN AS: 2314-16 SHERMAN, EVANSTON

LOT 15 (EXCEPT THE 67.5T 20 FEET AND EXCEPT THE SOUTH 25 FEET 1/8 INCH THEREOF) AND LOT 16 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 3. IN OWNER'S RESUBDIVISION OF BLOCKS 2, 5 AND 6 IN ORRINGTON'S ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 7 TOWNSHIP 41 NORTH RANGE 1/4, EAST OF 7HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

COMMONLY KNOWN AS: 627-33 OAKDALL, CHICAGO

LOT 2 IN MARY KNAUER'S SUBDIVISION OF THE NORTH % OF LOT 3 (EXCEPT THE EAST 263 FEET AND THE NORTH 10 FEET THEREOF) IN BICKERDING AND STEELE SUBDIVISION OF THE WEST % OF THE NORTHWEST % OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 263 FEET THEREOF) IN SUBDIVISION OF LOTS 4, 5 AND THE SOUTH % OF LOT 3 IN SAID STEELE AND BICKERDIKE SUBDIVISION, IN COOK COUNTY, ILLINOIS

PARCEL 10:

COMMONLY KNOWN AS: 1143-49 MAPLE, EVANSTON

THE NORTH 80 FFET OF EACH OF LOTS 5, 6, AND 7 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSION SAID ADDITION BEING A SUBDIVISION OF THE SOUTH ½ OF THE VEST 24 ACRES OF THE NORTHEAST ½ OF THE NORTHWEST ¼ AND THAT PART LYING EAST OF SAMUVEST OF RAILROAD OF SAID NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSH'P 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 11:

COMMONLY KNOWN AS: 1134-44 MAPLE, EVANSTON

LOTS 1, 2, 3 IN BLOCK 1 IN UNION ADDITION TO EVANSTON SECTION 19, TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 12: COMMONLY KNOWN AS: 127 S. HARVEY, CHICAGO 98952991 Fage 18 of 19

THE SOUTH 43 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF THE EAST 4 OF THE WEST 5. OF THE SOUTHWEST 4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND NORTH OF THE SOUTH 1466.5 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 13:

COMMONLY KNOWN AS: 1435 N. DEARBORN, CHICAGO

THE SOUTH 25 FEET OF THE NORTH 225 FEET OF LOT B IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO SULDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 14:

COMMONLY KNOWN AS: 9.5 WAVELAND, CHICAGO

LOT 23 IN TRUSTEES SUBDIVISION OF BLOCK 15 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/2 (EXCEPT 1.26 ACRES IN THE NORTHESAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15:

COMMONLY KNOWN AS: 373 HAZEL, GLENCOE

LOTS 6 AND 7 (EXCEPT THE EASTERLY 125 FEET FROM EACH OF SAID LOTS) AND (EXCEPT THE WESTERLY 10 FEET FROM EACH OF SAID LOTS) IN BLOCK 32 IN THE VILLAGE OF GLENCOE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 16:

COMMONLY KNOWN AS: 3839-45 N. GREENVIEW, CHICAGO

LOT 21 IN BLOCK 5 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 4 OF THE NORTHWEST 4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 17:

COMMONLY KNOWN AS: 3815-23 N. GREENVIEW, CHICAGO

LOTS 16 AND 17 IN BLOCK 5 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 44 OF THE NORTHWEST 44 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 18:

COMMONLY KNOWN AS: 818 W. DIVERSEY, CHICAGO

LOTS 11 AND 12 IN BLOCK 2 IN HENRY WOLFRAM'S FARM; BEING A SUBDIVISION OF LOT 8 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLNOIS.

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PARCEL 19: COMMONLY KNOWN AS: 1425 N. DEARBORN, CHICAGO

LOT 3 IN GRIEFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN CATHOLIC BISHOIP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS 05-07-205-019 05-17 122-007 11-07-115-713 Serry Of Coot County Clerk's Office 11-19-103-036 1011 11-19-103-036-10 2 11-19-103-036-1013 11-19-108-003 11-19-108-010 11-19-108-011 11 19 108 012 11-19-109-001 11-20-103-036-1007 11-20-103-036-1008 11-20-103-036-1009 11-20-103-036-1010 14-20-106-017 14-20-106-023 14-20-229-001 14-21-302-023 14-21-303-018 14-28-110-003 14-29-222-016 14-29-230-025 16-08-301-023 17-04 211-007 17-04-211-010