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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98952344

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1998-10-23 13:27:44
Cook County Recorder 23.50

Loan No. 0000007745246

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIRK JOHNSON, A BACHELOR, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 28, 1992, and recorded on January 5, 1993, in File #3002904 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 35 (EXCEPT THE NORTH 266 FEET AND EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 33 FEET THEREOF) IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE AND THE EAST 1/2 OF THE SOUTHWEST 1/4, SOUTH OF THE INDIAN BOUNDARY LINE AND NORTH OF*

together with all the appurtenances and privileges thereunto belonging or appertaining.

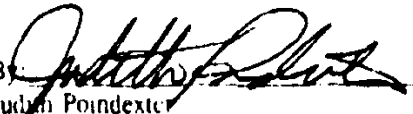
*BITTERFIELD ROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS *PIN #15083050380000

Address(es) of premises: 446 S. 51ST AVE., BELLWOOD, IL, 60104

Witness my hand and seal September 28, 1998.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

STCK 47248

By: 
Judith Poindexter
Assistant Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 28, 1998 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Robbie Jenkins
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000007745246
County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: 24

ILU
Revised 6/98



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