



98953408

98095702

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE FINANCING STATEMENT UCC-2

This statement is prepared for filing of a financing statement pursuant to the Uniform Commercial Code.

Debtor (Last Name, First, and Address(es))	Secured Party(ies) (and Address(es))
Cynthia Aponte 6052 South Komensky Chicago, IL 60629	REPUBLIC BANK OF CHICAGO 2510 75TH STREET DRAKEN, IL 60561

For Filing Officer  
 (Date, Time, Number, and Filing Officer)  
**98953408**  
 2510/0062 53 001 Page 1 of 6  
 1998-10-23 12:00:10  
 Cook County Recorder 31.50

1. The financing statement covers the following type of property:  
 All apparatus, machinery, fixtures and equipment and any and all additions and accessories thereto used in connection with and related to the Real Estate described on attached Exhibit A.

2. If the collateral is crops: The above described crops are growing or are to be grown on: (Describe Real Estate)

3. If applicable: The above goods are to become fixtures on (the above timber is standing on ... the above minerals or the like including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on ... (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)

ASSIGNED OF SECURED PARTY

4.  Products of collateral are also covered.  
 5. Additional sheets submitted filed with Recorder's Office of \_\_\_\_\_ County

*Cynthia Aponte*  
 Signature of Debtor  
 Signature of Secured Party (Required in Most Cases)  
 Signature of Secured Party (in Cases Covered by UCC §9-407.2)

1-FILING OFFICER COPY ALPHABETICAL  
 STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-2

This form of financing statement is approved by the Secretary of State.

Return To: 1366826-3  
 Lexis Document Services  
 135 South LaSalle Street  
 Chicago, IL 60603

Exhibit A

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## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

THAT PART OF LOT 1 IN LACE MARY AINE SUBDIVISION OF PART OF SECTION 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF LOT 1 AFORESAID 392.53 FEET NORTH 3 DEGREES, 18 MINUTES, 41 SECONDS WEST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 74 DEGREES, 06 MINUTES, 53 SECONDS EAST 154.18 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES, 44 MINUTES, 49 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF AND THE POINT OF BEGINNING; THENCE SOUTH 78 DEGREES, 05 MINUTES, 48 SECONDS WEST 338.29 FEET TO A POINT ON SAID WEST LINE 225.53 FEET NORTHWESTERLY OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 03 DEGREES, 18 MINUTES, 41 SECONDS WEST ALONG THE WEST LINE OF LOT 1 AFORESAID 150.0 FEET TO SAID LINE HAVING A BEARING OF SOUTH 55 DEGREES, 44 MINUTES, 40 SECONDS WEST AND DRAWN THROUGH A POINT ON SAID WEST LINE 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE NORTH 55 DEGREES, 47 MINUTES, 40 SECONDS EAST ALONG THE LAST DESCRIBED LINE 390.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS, IN, UPON, UNDER, AND ALONG THE FOLLOWING DESCRIBED PREMISES: CREATED BY PLAT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT 20016197, AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489.

- (A) THE NORTH 33 FEET OF LOT 1
- (B) THE WEST 33 FEET OF LOT 1
- (C) THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1 AND 567.53 FEET NORTHERLY OF THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE EASTERLY AT RIGHT ANGLE TO SAID WEST LINE OF LOT 1, A DISTANCE OF 270 FEET.
- (D) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
- (E) THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 515.84 FT EAST OF MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF LOT 1, A DISTANCE OF 270 FEET
- (F) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (G) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE

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WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
(N) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, E4  
(E) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL BEING IN LAKE MARY ANNE SUBDIVISIONS OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL ONE AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 1:

LOTS 23 AND 24 IN EBERHART'S SUBDIVISION OF BLOCK 3 IN JAMES WEBBS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 1 + 2

Common Address: 9680 REDING, DES PLAINES, IL 60016

PIN: 09-09-401-076-0000

PARCEL 3

Common Address: 3459 W. 59<sup>th</sup> STREET, CHICAGO, IL 60649

PIN: 19-14-401-001-0000

Exhibit A

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## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY AVINE SUBDIVISION OF PART OF SECTION 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF LOT 1 AFORESAID 192.53 FEET NORTH 3 DEGREES, 18 MINUTES, 41 SECONDS WEST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 74 DEGREES, 06 MINUTES, 53 SECONDS EAST 354.18 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES, 44 MINUTES, 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF AND THE POINT OF BEGINNING; THENCE SOUTH 78 DEGREES, 05 MINUTES, 48 SECONDS WEST 338.29 FEET TO A POINT ON SAID WEST LINE 225.53 FEET NORTHWESTERLY OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 03 DEGREES, 18 MINUTES, 41 SECONDS WEST ALONG THE WEST LINE OF LOT 1 AFORESAID 150.0 FEET TO SAID LINE HAVING A BEARING OF SOUTH 55 DEGREES, 44 MINUTES, 40 SECONDS WEST AND DRAWN THROUGH A POINT ON SAID WEST LINE 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF, THENCE NORTH 55 DEGREES, 44 MINUTES, 40 SECONDS EAST ALONG THE LAST DESCRIBED LINE 190.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS, IN, UPON, UNDER, AND ALONG THE FOLLOWING DESCRIBED PREMISES: CREATED BY PLAT OF EASEMENT DATED NOVEMBER 4, 1965 AND RECORDED DECEMBER 6, 1965 AS DOCUMENT 20016197, AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489.

- (A) THE NORTH 33 FEET OF LOT 1  
 (B) THE WEST 33 FEET OF LOT 1  
 (C) THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1 AND 552.51 FEET NORTHERLY OF THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE EASTERLY AT RIGHT ANGLE TO SAID WEST LINE OF LOT 1, A DISTANCE OF 270 FEET.  
 (D) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
 (E) THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 615.82 FT EAST OF MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF LOT 1, A DISTANCE OF 270 FEET  
 (F) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 (G) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE

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WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
(A) THE NORTH 31 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN  
(B) THE EAST 33 FEET OF THE NORTH 162.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL BEING IN LAKE MARY ANNE SUBDIVISIONS OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL ONE AFORESAID) ALL IN COOK COUNTY, ILLINOIS

## PARCEL 1

LOTS 23 AND 24 IN FARRHART'S SUBDIVISION OF BLOCK 3 IN JAMES WEBBS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 1 + 2

Common Address: 9680 REDING, DEER PLUMES, IL 60016

PIN: 09-09-401-076-0000

PARCEL 3

Common Address: 3459 W. 59TH STREET, CHICAGO, IL 60629

PIN: 19-14-401-001-0000

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## EXHIBIT B

### Assets

(a) All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property now or hereafter acquired by Debtor, Mortgagor, the Beneficiary and/or the Guarantor (hereinafter referred to collectively as the "Debtor"), or in which the Debtor may now or hereafter have any interest whatsoever, and used in the operation or maintenance of the Mortgaged Property and any other real property hereafter subject to the lien of this Mortgage or any business or operation conducted thereon. All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the Mortgaged Property and any other real property hereafter subject to the lien of this Mortgage, and the machinery, appliances, fixtures, and equipment pertaining thereto.

(b) Any and all revenues, receivables, income and accounts now owned or hereafter acquired and arising from or out of the Mortgaged Property and any other real property hereafter subject to the lien of the Mortgage and the businesses and operations conducted thereon.

(c) Any and all goods and other personal property, tangible and intangible, including, but not limited to, inventory, personal property of any kind or description (including without limitation, any and all contract rights, franchises, licenses, permits, documents, instruments and general intangibles) of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever and any and all replacements and substitutions thereof or therefor, arising from or out of the Mortgaged Property and any other real property hereafter subject to the lien of the Mortgage;

(d) Any and all construction contracts, subcontracts, architectural contracts, engineering contracts, service contracts, sales contracts, maintenance contracts, management contracts, structural and other governmental consents, permits and licenses, surveys, plans, specifications, warranties, guarantees, which any Pledgor may have, or may subsequently directly or indirectly enter into, obtain or acquire in connection with the improvement, ownership, operation or maintenance of the Premises.

(e) All right title and interest in and to a certain beneficial interest in a certain trust agreement with Republic Bank of Chicago as Trustee, under a trust agreement dated July 31, 1998 and known as Trust Number 1401 and all income, avails and revenue therefrom.

(f) Any and all additions and accessories to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.