

UNOFFICIAL COPY

Prepared By:

Steven Zielke
555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

98953524



98953524

and When Recorded Mail To

SOUTH CENTRAL BANK AND TRUST COMPANY
555 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607

DEPT-01 RECORDING \$23.00
740009 TRAN 4132 10/23/98 09:48:00
\$1725 + RC *-98-953524
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 867

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1998
executed by Christopher Ryan Jacobi, A Single Man AND
Tara Leigh Sailer, A Single Woman

to SOUTH CENTRAL BANK AND TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

98953523

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, Cook County Records, State of ILLINOIS, described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 450 N. Green Unit #1, Chicago, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH CENTRAL BANK

AND TRUST COMPANY

On SEPTEMBER 18, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Todd E. Grayson
known to me to be the Senior V.P.

and Roland Lee
known to me to be Assistant V.P.
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Todd E. Grayson
Its: Senior V.P.

By: Roland Lee
Its: Assistant V.P.

Witness: Steven Zielke

Notary Public

County

Notary Public, State of Illinois

My Commission Expires 9-2-99

My Commission Expires 9/25/99

"OFFICIAL SEAL"

Jacqueline A. Sheehan

Notary Public, State of Illinois

My Commission Expires 9/25/99

AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

FL2 96089331 / 7759149 3083 Benefit

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REV. 05/05/97 DPS 049

2000000000

Property of Cook County Clerk's Office

2000000000

2000000000

2000000000

SEE ATTACHED LONG LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

2000000000

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STREET ADDRESS: 451 NORTH GREEN STREET UNITS 1 & BP8
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17 08 253-011-0000

LEGAL DESCRIPTION:

UNITS RU 459-1 AND BP 8 IN THE GREEN STREET COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 49.60 FEET OF THE NORTH 148.80 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 12, 13, 14, 15 AND 16 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1 AND 2 IN SUBDIVISION BY ALICE FLEMING TRUSTEES OF LOTS 9, 10 AND 11 IN BLOCK 16 OF OGDEN'S ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98661786 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

98953524