

AFTER RECORDING MAIL TO:

ANDREW L SPIVACK
CINDY L SPIVACK
1563 SUZANN TERRACE
NORTHBROOK IL 60062

2509/0028 03 001 Page 1 of 2
1998-10-23 09:17:38
Cook County Recorder 23.00



RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 6935079

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of MINNESOTA for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto:

ANDREW L SPIVACK AND CINDY L SPIVACK, HUSBAND AND WIFE heirs, legal representatives, successor and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in through or by a certain mortgage bearing the date of NOVEMBER 29, 1995, and filed for record in the COOK COUNTY of ILLINOIS, as DOC# 95-829830

IN TESTIMONY WHEREOF, the said RESIDENTIAL FUNDING CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 6TH day of APRIL, 1998. *ASSISTANT VICE PRESIDENT

WITNESS:

R. Polzin
R. POLZIN
K. Hansen
K. HANSEN

BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

BY: D. Kluegel
D. KLUEGEL, ASSISTANT VICE PRESIDENT
ATTEST: Lara Way
LARA WAY, ASSISTANT SECRETARY

STATE OF MINNESOTA
COUNTY OF HENNEPIN

On APR 06 1998 before me, Ericka Lee Skoog, personally appeared D. KLUEGEL, ASSISTANT VICE PRESIDENT and LARA WAY, ASSISTANT SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

LEGAL DESCRIPTION:



WITNESS my hand and official seal.

Ericka Lee Skoog

BOX 333-CTI

11441 98024511 (1a) d/c

Abstract

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007711441 F2
STREET ADDRESS: 1563 SUZANN TERRACE
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-15-205-003-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 52 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF LOTS 10 THROUGH 26 BOTH INCLUSIVE, LOT 30, LOT 33 AND LOTS 34 THROUGH 38 BOTH INCLUSIVE OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK DATED ~ AND RECORDED ~ AS DOCUMENT ~ MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MRIDIAN, IN COOK COUNTY, ILLINOIS.