

2509/0038 03 001 Page 1 of 3  
1998-10-23 09:19:40  
Cook County Recorder 25.00

RELEASE DEED

MAIL TO  
RUTH NELSON  
CHICAGO TITLE AND TRUST CO  
171 NORTH LARK  
MAIL LOCATION 02CPCHICAGO, IL 60601



NAME & ADDRESS OF PREPARER:  
Home Savings of America FSB  
Loan Service Center, Dept 7440  
P.O. Box 60020  
City of Industry, California 91716-0020

Glenn Mendoza  
Loan Number 691002

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto RONALD A. KAUFMAN, A BACHELOR all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24th day of NOVEMBER, A.D. 1986 and recorded in the Recorder's Office in the State of Illinois, as Document No. 3571840, and a certain Assignment of Rents bearing the date 24th day of NOVEMBER, A.D. 1986, and recorded in the Recorder's Office in the State of Illinois as Document No. 3571840, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO, AND MADE A PART HEREOF.

3

PTN 10-16-204-029-1023

Commonly Known As 4901 WEST GOLF RD, SKOKIE, IL 60077

In testimony whereof the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 25 day of February A.D. 1998.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

Mail to: Ronald Kaufman  
4901 W. Golf Rd  
Skokie, IL 60077

*M. Teresa A. Bernal*  
Ma Teresa A Bernal  
Assistant Secretary

*Rafaela Kankitan*  
Rafaela Kankitan  
Assistant Secretary

BOX 333-CTT

REGISTRATION #94697982  
10/29/98 9809143 (all) for  
10/29/98

# UNOFFICIAL COPY

98953086

UNIT 211, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO THE ORIGINAL  
 DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29th DAY OF JUNE 1995 AS  
 DOCUMENT NUMBER 2,813,918. AN UNDIVIDED 2.2165% PERCENT INTEREST (EXCEPT THE UNITS  
 DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED  
 PREMISES:

THIS COPY IS THE ORIGINAL  
 EXACT COPY OF THE ORIGINAL  
 TITLE INSURANCE  
*J. Smith*

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 16, TOWNSHIP 41 NORTH,  
 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE EAST 33 RODS OF SAID NORTHEAST 1/4;  
 THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS WEST ON THE WEST LINE OF SAID EAST 33  
 RODS OF THE NORTHEAST 1/4, A DISTANCE OF 153.12 FEET; THENCE NORTH 90 DEGREES 00  
 MINUTES 00 SECONDS WEST, A DISTANCE OF 20.57 FEET TO THE PLACE OF BEGINNING OF THE  
 TRACT OF LAND HEREINAFTER DESCRIBED; THEN SOUTH 30 DEGREES 00 MINUTES 00 SECONDS  
 WEST, A DISTANCE OF 79.0 FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST,  
 A DISTANCE OF 100.41 FEET; THEN NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A  
 DISTANCE OF 181.63 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A  
 DISTANCE OF 79.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A  
 DISTANCE OF 179.69 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A  
 DISTANCE OF 10.0 FEET; THENCE SOUTH 77 DEGREES 36 MINUTES 32 SECONDS EAST, A  
 DISTANCE OF 44.40 FEET; THENCE SOUTH 50 DEGREES 00 MINUTES 00 SECONDS WEST, A  
 DISTANCE OF 12.0 FEET; THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS EAST, A  
 DISTANCE OF 104.78 FEET TO THE PLACE OF BEGINNING.

County Clerk's Office

# UNOFFICIAL COPY

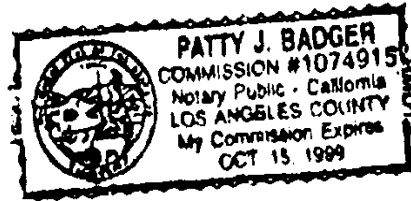
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

98953086

On February 25, 1998 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Patty J. Badger  
Patty J. Badger



Property of Cook County Clerk's Office

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