

UNOFFICIAL COPY 98953089

Loan #: WH4131

Prepared By: Jean Rehse

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

2509/0041 03 001 Page 1 of 1
1998-10-23 09:20:11
Cook County Recorder 23.60



And When Recorded Mail To:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH4131

FOR VALUE RECEIVED the undersigned hereby grnts, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
RICHARD I. FEINGOLD AND LAURI J. ALTERN, HUSBAND AND WIFE

and dated JUNE 17, 1998 to REVERE MORTGAGE, LTD.

a corporation organized under the laws of the United States and whose principal place of business is
1701 BROADMOOR DRIVE, SUITE 220
CHAMPAIGN, IL 61821-5933

and recorded as Document No. 98542379 by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

UNIT NUMBER "P" IN THE 3631 PINE GROVE CONDOMINIUM AS DELINEATED IN SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 1/2 OF LOT 11 BLOCK 7 OF HUNDLEY'S SUBDIVISION OF
LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PINE GROVE, A SUBDIVISION BY ELISHA E. HUNDLEY OF
FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED
IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24456393, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 14-21-110-021-1006 Commonly known 3631 N. PINE GROVE #F, CHICAGO, IL 60613
the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

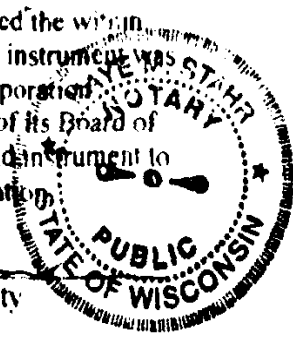
STATE OF ILLINOIS
COUNTY OF COOK

USB Home Lending, A Division of
Universal Savings Bank F.A..

On 06/17/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared Kris C. Axberg
known to me to be the Vice President

Kris C. Axberg
By: Kris C. Axberg
Its: Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public Kaye M. Stahr
Kaye M. Stahr MILWAUKEE County
My Commission Expires: 9/27/98

THIS INSTRUMENT WAS DRAFTED BY:
JEAN M. REHSE

BOX 333-CTI