



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That MARTIN E. HERMAN BRANCH ASST. VICE PRESIDENT
SUCCESSOR TO MICHAEL W. NEWTON BRANCH ASSISTANT VICE PRESIDENT
of the County of COOK and State of ILLINOIS for
and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto ROBERT C. TURNER AND SUSIE L.
TURNER HIS WIFE JOINT TENANTS
of the County of COOK and State of ILLINOIS all
the right, title, interest, claim or demand, whatsoever _____ may have acquired in, through or by a
certain _____ bearing date the 16th day of APRIL, 19 97,
and recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS as Document No. 67269954 in Book _____ of records,
Page _____, to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION: PARCEL 1: THE WEST 70 FEET OF LOT 1 (EXCEPT THE SOUTH 77.88 FEET THEREOF) IN BLOCK 5, IN SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH OF RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 110 IN 55th STREET BOULEVARD ADDITION A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-36-306-02d

BOX 333-CTI

ORIGINAL (1)
BRANCH COPY (1)

situated in the STATE OF ILLINOIS, County of COOK, in
of _____, together with all appurtenances and privileges thereunto belo.
appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

UNOFFICIAL COPY

WITNESS _____ hand _____ and seal _____, this _____ day of _____
19 _____.



MARTIN E. HERMAN, Trustee

STATE OF ILLINOIS SS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
MARTIN E. HERMAN BRANCH ASST. VICE PRESIDENT

personally known to me to be the same person AS _____ whose name IS _____ subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ signed, sealed
and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set
forth.

Given under my hand and Notarial Seal, this _____ day of _____, 19 98

This instrument was prepared by: _____
M.A.L.T.O. _____
DEBBIE BARNES Notary Public

ASSOCIATES FINANCE
(Name)
9528 S. CICERO OAK LAWN IL 60453
(Address)

