UNOFFICIAL COPY 8954455

After recording please return to: AT&T Wireless Services 8700 W. Bryn Mawr, Suite 9008 Chicago, IL 60631

Site No.: 1196B Lagal Dept.

American Tower 2258A Landmaier EIK Grove Village, I

2519/0059 21 001 Page 1 of 1998-10-23 14:24:23 Cook County Recorder

25.50



RECORDER'S STAMP

Memorandum of Lease

The memorandum of Lease is made this 18th day of November, 1997, between Balton Corporation ("Landlord") and AT&T Wireless PCS, Inc., a Delaware corporation acting by and through its agent, Wireless PCS, Inc., a Delaware corporation ("Tenant").

Agreement

- Landlord hereby leases to Tenant, and Tenant hereby leases from Landlord, a portion 1. of the real property located at 3092 S. South Chicago Avenue, Chicago, County of Cook, State of Illinois and more particularly described on Exhibit A, attached hereto and incorporated herein.
- The lease agreement is more fully set forth in the Site Lease Agreement between Landlord and Tenant, dated November 18 , 1997 (the "Lease"), the terms of which are incorporated herein by reference.
- The Lease shall be for an initial term of five (5) years with four (4) subsequent optional extension terms of five (5) years each, pursuant to the terms of the Lease.
- This Agreement is executed for recording purposes only and is not to be a summary of the Lease and is subject to the terms of the Lease. In the event of conflict between this Agreement and the Lease, the Lease shall control.
- This Agreement shall inure to the benefit of and be binding upon Landlord and Tenant and their respective representatives, successors and assigns.

In witness whereof, the parties hereto have respectively executed this Agreement as of the day and year first above written.

Landlord: Balton Corporation

Its:President

Tenant: AT&T Wireless PCS, Inc.

By: Wireless PCS, Inc., its agent

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State of Illinois
County of Cook ss:
On this 18th day of November, 1997, before me personally appeared Samuel A Patch of Balton Corporation, the that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said for the uses and purposes therein mentioned, and on oath that he/she was authorized to execute said instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. OFFICIAL SEAL SABRINA M. PATCH SABRINA M. P
NOTARY PUBLIC in and for the state of Illinois
Residing at Matteson, Illinois My commission expires 3-27-99
9×C
State of <u>le</u>
County of Cook ss:
On this 2 day of June 1997, before me personally appeared Steven E Casey, known to me to be the System Development Risk of
Wireless PCS, Inc., the Delaware corporation that executed the within and foregoing instrument (the "Corporation"), and acknowledged the said instrument to be the free and voluntary act and deed of the
Corporation as agent for AT&T Wireless PCS, Inc., a Delaware corporation ("AT&T PCS") for the uses and purposes therein mentioned, and on oath stated that he/she was a thorized to execute said instrument on behalf of the Corporation as an agent for AT&T Wireless PCS, Inc.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
OFFICIAL NOTARY SEAL HERE
NOTARY PUBLIC in and for the state of Residing at The residing at Residence of
My commission expires: 2/29/00
OFFICIAL SEAL DANIJELA DJURDJEVIC

f:\1196\1196bls.doc

MY COMMISSION EXPIRES 2-29-2000

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Exhibit A to Memorandum of Lease, dated November 18 1997, between Balton Corporation and

AT&T Wireless PCS, Inc., a Delaware corporation acting by and through its agent, Wireless PCS, Inc., a Delaware corporation, as Tenant

Legal Description of Property:

LOTS ONE 1/1ROUGH SIX, BLOCK TWO, ANTHONY'S AND HARVEY'S SUBDIVISION OF A STRIP OF LAND 200 (200) FEET IN WIDTH ADJOINING AND PARALLEL TO THE MICHIGAN SOUTHERN RAILROAD AND A STRIP OF LAND TWO HUNDRED (200) FEET IN WIDTH ADJOINING AND PARALLEL TO THE PITTSBURG, FORT WAYNE AND CHICAGO RAILROAD, RUNNING THROUGH THE WEST THREE (UARTERS (3/4) OF THE NORTH WEST OUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS County Clarks Office

Common Address:

8092 S. South Chicago Avenue

Chicago, IL 60617

Pin No: 20-36-114-018