

UNOFFICIAL COPY 98954505

2517/0007 48 001 Page 1 of 3
1998-10-23 09:33:59
Cook County Recorder 25.00



This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

98M1-403849

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.
Address: 4654 4654 S ASHLAND AV

v.

SCOTT L COHEN (L)

ET AL

Defendant(s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the 05 day of OCT 05 1998
1998 for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Brian L. Crowe
Corporation Counsel
City of Chicago

By: 

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

RECEIVED
MUNICIPAL DEPARTMENT
COURT OF COOK COUNTY
OCT 05 1998
12:21 PM

410

98954505

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 4654 4654 S ASHLAND AV

SCOTT L COHEN (L)
AKA SCOTT LEE COHEN
3141 HUNTINGTON LANE
NORTHBROOK IL 60062

COLE TAYLOR BANK (T)
TR #956285
08-25-95 DOC #95566738
850 W JACKSON
CHGO IL 60607

METRO BANK & TR CO (M)
12-16-97 DOC #97944028
2201 W CERMAK RD
CHGO IL 60608

COLE TAYLOR BANK (M)
08-25-95 DOC #95566739
850 W JACKSON
CHGO IL 60607

FIRST NATL BANK OF (M)
MORTON GROVE
07-07-97 DOC #97486596
6201 DEMPSTER
MORTON GROVE IL 60053

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98954505

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 4654 4654 S ASHLAND AV
PI# 20-06-425-034

FRONT

LOTS 25, 26, 27 AND 28 (EXCEPT THE NORTH 8 FEET OF SAID LOT 28) IN
COUNSELMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4
OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING WEST OF A LINE 50 FEET OF AND PARALLEL
WITH THE EAST LINE OF SAID SECTION 6, ALL IN COOK COUNTY, ILLINOIS.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office