

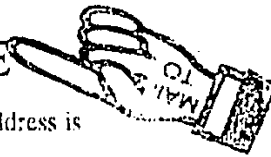
2524/0022 49 001 Page 1 of 2
1998-10-23 12:56:03
Cook County Recorder 23.50



Property of Cook County Clerk's Office

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012166203

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated September 28, 1996, made and executed by
MICHAEL E. RILEY and MONICA M. RILEY, HUSBAND AND WIFE

**PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302**

to and in favor of **AMARIS MORTGAGE COMPANY** upon the following described
property situated in **COOK** County, State of Illinois:
LOTS 10 AND 11 (EXCEPT THE SOUTH 13 FEET THEREOF) IN BLOCK 7 (MERCHANTS
MADISON STREET ADDITION, A SUBDIVISION OF BLOCK 9 IN HUTCHINSON AND
ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 AND LOTS 1, 6, 7, 2
AND 13 IN THE EAST 1/2 OF BLOCK 2 IN B.F. JERVIS SUBDIVISION OF SECTION 18,
TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) IN
THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98-11671 3/3

such Mortgage having been given to secure payment of **One Hundred Seventy Three Thousand Six H**
(\$ 173,600.00)

(Include the Original Principal Amount) **Concurrently Herewith**
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No.
98955429) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

PIN # 16-18-226-024-0000

Illinois Assignment of Mortgage 12/95

98955429 (9512)

WAP MORTGAGE FORMS - (800) 571-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
September 28, 1998

AMARIS MORTGAGE COMPANY

Witness

Witness

By:

LAWRENCE BARNES
PRESIDENT

(Assignor)

(Signature)

Attest

Seal:

"OFFICIAL SEAL"
Dale J. Warron
Notary Public, State of Illinois
My Commission Expires 09/24/2001

State of Illinois
County of Cook

This instrument was acknowledged before me on September 28, 1998

by LAWRENCE BARNES

as PRESIDENT

of AMARIS MORTGAGE COMPANY

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98954636

EXHIBIT "A"

Legal Description

LOT 230 IN INDIAN HILL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT 16999094, BOOK 500 OF PLATS, PAGES 4 AND 5, IN COOK COUNTY, ILLINOIS

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