



**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**Loan #2201609/Lewandowski**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 10th day of July, 1997 made by First Alliance Credit Corporation to Marline M. Lewandowski and recorded as document No 97543614 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
As Described in Mortgage

Permanent Real Estate Index Number: 03-07-408-006-0000

Address of premises: 812 W. Hintz Road, Arlington Heights, IL 60004  
is, with the Note accompanying it, fully paid, satisfied, released and discharged.



Witness hand and seal this 17th day of August,  
1998

*Beverly Ann Allen*

FIRST ALLIANCE MORTGAGE COMPANY  
By: Beverly Ann Allen, Vice President

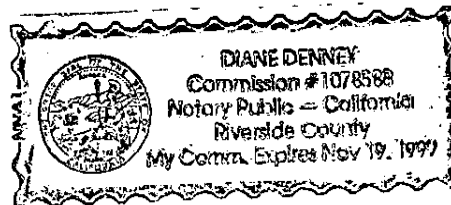
*98-06103*

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On August 17th, 1998 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Diane Denney* (Seal)  
Diane Denney



LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 98-06103

**LEGAL DESCRIPTION:**

LOT 6 IN BLOCK 11 IN BERKLEY SQUARE UNIT 3, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office