UNOFFICIAL COP

1998-10-23 14:05:10

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt-does hereby release and discharge the mortgage.

Original Mortgagee: WEYERH KENSER MORTGAGE COMPANY

Original Mortgagor: HOLLY BUREAT

Recorded in Cook County, Illinois, or 10/28/96 as Instrument # 96818580

Tax ID: 04-02-301-011

Date of mortgage: 10/16/96 Amount of mort lags: \$330000,00 Address: 1050 Dundee Road Northbrook, II 60062

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/16/98

AAMES CAPITAL CORPORATION, a California corporation

by Peelle Management Corporation, its Attorney-in-Fact*

Vice President

Assistant Secretary

State of California

County of Santa Clara

On 07/16/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Executive-Vice President of Peelle Management Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of said corporation as Attorney In Fact for AAMES CAPITAL CORPORATION, a California corporation.

C. Gutierrez

My Commission Expires Feb. 21, 2002

C. GUTIERREZ COMM.1174244

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0002990919 P.I.F.: 06/25/98

FINAL RECON.IL 90530 Inv: AAME 1 07/16/98 02:19:44 12-031 IL Cook 418:13 2

Power of Attorney recorded in Cook County on 04/16/97 as Inst 97263560.

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THAT PART OF A PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AS A POINT IN THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 329.9 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE NORTH 0 DEGREES 1 MINUTES EAST 60 FEET TO A POINT OF A CURVE; THENCE NORTHEASTERLY ALONG A CURVE OF 100 FEET RADIUS CONVEX NORTHWESTERLY 104.5 FEET TO A POINT OF TANGENCY; THENCE NORTH 59 DEGREES 53 MINUTES EAST, 295.2 FEET; THENCE NORTH 74 DEGREES 57 MINUTES EAST, 212. 45 FEET TO A POINT 350 FEET NORTH OF SAID SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 89 DEGREES 59 MINUTES EAST, 490 FEET; THENCE SOUTH 9 DEGREES 1 MINUTES WEST, 70 FEET, THENCE EASTERLY ALONG A CURVED LINE CONVEX NORTHEASTERLY HAVING A RADIUS OF 50 FEET, A DISTANCE OF 78.54 FEET TO A POINT-230-FEF C NORTH OF SAID SOUTH LINE OF SAID SOUTHWEST 1/4 AND 1400 FEET EAST OF THE WEST LOVE OF SAID SOUTHWEST 1/4; THENCE-SOUTH-0 DEGREES 1 MINUTES WEST. 50 FEET THENCE SOUTH 89 DEGREES 59 MINUTES EAST, 100 FEET TO A POINT OF CURVE; THENCE SOUTHEATTERLY ALONG A CURVE HAVING A RADIUS OF 50 FEET CONVEX NORTHEASTERLY 78.14 FEET; THENCE 0 DEGREES 1 MINUTES WEST, 130 FEET OF SAID SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE NORTH 89 DEGREES 59 MINUTES WEST ALONG SAID SOUTH LINE OF SAID SOUTHWEST 1/4, 1200 FEET TO THE POINT OF BEGINNING LYING BETWEEN LINES PERPENI ICULAR TO THE SOUTH LINE OF SAID PARCEL DRAWN AT POINTS 300 FEET AND 450 FEET RESPECTIVELY EAST OF THE SOUTHWEST CORNER OF SAID PARCEL, ALL IN COOK COUNTY, ILI INCIS.

Tax # 04-02-001-011.

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Holder, The most !! "Current Index."

If the Index is no longer available, the Note Holder will choose a new many