## WARPANING FICIAL COPY



98955220

THE GRANTOR, Brian M. Brown and Traci J. Smith a/k/a
Traci J. Smith-Brown, as joint tenants of the City of Chicago.
County of Cook, State of Illinois, for and in consideration of
ten and no/100 DOLLARS, in hand paid, CONVEY(S) and
WARRANT(S) to, Karen Murray, an unmarried person the following
described Real Estate situated in County of Cook in the State of Illinois.

# hugbard russe

PARCEL 1: UNIT NUMBER 1 OR AREA 10 IN LOT 4 IN PROVINCETOWN HOMES UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT AUGUST 21023538 AND AMENDED BY DOCUMENT NUMBER 21080894.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. . DEPT-01 RECORDING

\$23.50

. T40009 TRAN 4134 10/23/98 11:24:00

. \$1873 + RC \*-98-955220

COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 31-03-201-058-0000



PROFESSIONAL METICIAL TITLE METICAL MUNICIPAL AL

Address(es) of Real Estate: 1104 Williamsburg

Country Club Hills, Illinois

DATED this 29th day of September, 1998

Dian M Blaser (Signature(s)) Sla

(Print Name(s)) Traci J. Smith-Brown

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian M. Brown, personally known to me to be the same person whose name(s) is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

AND TRACI J. SMITH ARGULT. SMITH OF TRACI J. SMITH BROWN BY

Given under my hand and official seal, this 29 day of September 1998.

Brian M. Brown

Commission expires 03/17/02 Change

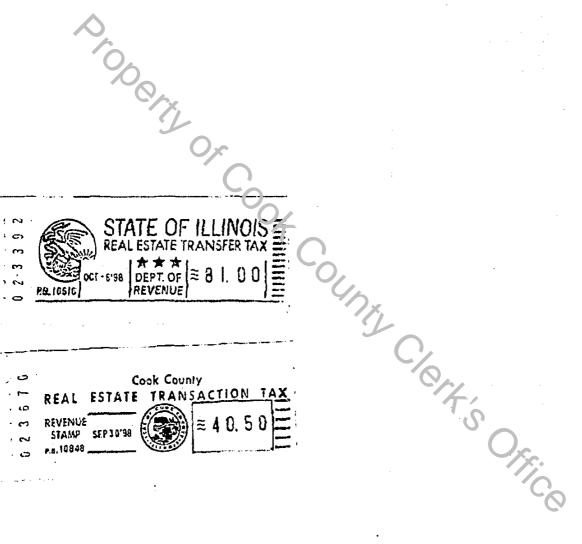
SHAWNA K FOX

Prepared by: Watkins & Sawyer, 609 F. 75th. Chicago, Illinois 60619

MAIL TO: KOTA MUTTRY, 1104 Williambury C.C. Hills, It 60478 SEND SUBSEQUENT

TAX BILLS TO: KATEN MUTTAY 1104 Williams burg, C.C. Hills, II 60478

## **UNOFFICIAL COPY**



Cook County TRANSACTION STAMP SEP10'98 P.S. 10848

## UNOFFICIAL COPSY54426 Page 2 of 2

LOT 11 IN BLOCK 14 IN WINSTON KNOLLS UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 23, 1970 AS DOCUMENT 21065060, IN COOK COUNTY, ILLINOIS.

ALSO, THE NORTH 33 FEET OF THAT PORTION OF PLYMOUTH ROAD LYING EAST OF SUFFOLK LANE IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS, DESCRIBED AS THE 122.04 FEET LYING DIRECTLY SOUTH CL LOT 11 OF BLOCK 14 IN WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 23, 1970 AS DOCUMENT 21065000, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-29-105-001
COMMONLY KNOWN AS: 3985 SOFFOLK LANE, HOFFMAN ESTATES, IL
60195

## UNOFFICIAL COPY

Probert of Cook County Clerk's Office