## UNOFFICIAL COP8/56592

2532/0109 37 001 Page 1 of

1998-10-26 11:37:46

Cook County Recorder

23.50



Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indexedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgages: ANCHOR MORTGAGE CORP.

Original Mortgagor: MARGARE I CAFFREY

Recorded in Cook County, Illinois, as instrument # 96680661

Tax ID: 14-29-100-002

Date of mortgage: 09/03/96 Amount of mortgage: \$133050.00 Address: 3151 N. Lincoln Ave. # 220 Chicago, II 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/30/98

Old Kent Mortgage Company

Michaella S Cannigh

Assistant Vice President

Attest: James / beauthamp

Assistant Secretar

State of Michigan

County of Montcalm

On 06/30/98, before me, the undersigned, a Notary Public for said County and State, personally appeared.

Michelle S. Genrich, personally known to me to be the person that executed the foregoing instrument, and acknowledged that shall Accion the President of Old Mont Manager Company.

acknowledged that she is Assistant Vice President of Old Kent Mortgage Company, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of fild Kent Mortgage Company.

Notary: Barbara L. Verburg

My Commission Expires Sept. 02, 2001

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (468)866-6868

LN# 0900228 P.I.F., 11/25/97

FINAL RECON.IL 90567 Inv: KENT 1 03/30/98 04:02:18 12-031 IL Cook 55:29 4

5.4 7-2 N-4

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Proporty or County Clark's Office

UNOFFICIAL CO 1552 0726/98 Br 1 #1535131517 @1

1st Ln#: 0900228

0109 37 \$23.50 98956592-305-433-1

2nd Ln#: 11/25/97

ST-CO: 12-031 ( IL Cook )

PMC#:

Pool: Type:

Grp: KENT

98956592

## LEGAL DESCRIPTION

UNIT 220 IN L'NO OLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 2 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUPPLIVISION OF BLOCK 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERS Y OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF CHE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERS HIS PECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710; IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2:

PARCEL 2:
EXCLUSIVE RIGHT TO USE OF PARKING SPACE 48, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Job: 90567 reconkent567 LEGAL 1

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