

UNOFFICIAL COPY 98956757

253770024 14 001 Page 1 of 3
1998-10-26 08:54:13
Cook County Recorder 25.50



98956757

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092411267/VSP/ARENSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GREGG S ARENSON & CARON LEVIN ARENSON, H/W
Mortgagee: SERVICE MORTGAGE CORP
Prop Addr: 1032 HUNTER ROAD
GLENVIEW IL 60026
Date Recorded: 11/29/96
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/22/96 Book:
Loan Amount: 300,000 Page:
Document#: 96906467
PIN No.: PIN #05-31-101-040

Previously Assigned: FIRST BANK NA, AS CUSTODIAN/TRUSTEE
Recorded Date: 06/06/97 Book: 97 Page: 405977
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: SEPTEMBER 13, 1998
First Bank National Association
NKA U.S. Bank National Association



By: Beth M
Beth Mawata
Vice President

Attest: Mary Jane Slater
Mary Jane Slater
Assistant Secretary

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COOK COUNTY CLERK'S OFFICE
1100 N. LAKE ST. CHICAGO, IL 60610

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF MINNESOTA

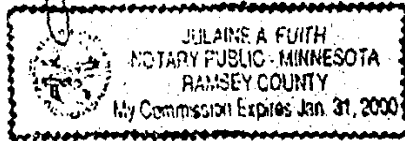
COUNTY OF RAMSEY } ss
On this OCT - 1 1998

State, personally appeared **Beth Mowbray** and **MARY JANE SLATER** to be personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Assistant Secretary** and **Vice President** respectively, on behalf of **FIRST BANK NATIONAL ASSOCIATION** **NKA U.S. Bank National Association** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Julaine A. Futh
Notary Public

PREPARED BY:
SHARON E. MORTON
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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GLENVIEW
1032 HUNTER
CARRON L. ARMSTRONG
GREGG S. ARMSTRONG
RD 20

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TAX2 0092411267

TAX AND LIEN INFORMATION

10/05/98 16:15:47

312 21

NAME GS ARENSON

TYPE CONV. RES.

ST 12 COU 031 CITY 0000

TAX NAME GREGG

S ARENSON

PENDING

YR MAN 0

PROP 1032 HUNTER ROAD

GLENVIEW IL 60025

GROUP

-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION

IS LEGAL DESCRIPTION COMPLETE? (C,N) C

LOT 38 IN HEATHERFILED'S SUBDIVISION UNIT NO. 4, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST
5 ACRES OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST
1/4 OF SAID SECTION 31, IN COOK COUNTY, ILLINOIS.

@AD - 01/02/97

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