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Project No.: 1998-131
Assignor No.: 417151
Pool No.: 070192CD
Assignee No.: 6092258
Property Address:
1315 S 49TH CT
CICERO IL 60650
Investor No.: 0419730313
PIN/Tax ID # 16-21-213-008

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
MidCoast Mortgage Corporation, a New York Corporation

whose address is: 1926 10th Avenue, North, Lake Worth, FL 33461 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation, a Florida Corporation

whose address is: 4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 12/07/83 as Document No. 26887621
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 23000.00 Loan Date: 12/06/83
Original Mortgagor: ANTHONY L. BIASE AND LORRAINE E. BIASE, HIS WIFE

Original Mortgagee: JERSEY MORTGAGE COMPANY

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 08/03/98 MidCoast Mortgage Corporation, a New York Corporation

Attest:
Melissa Cooley
Assistant Secretary
State of Ohio
County of Clark



Officer:
Beverly Bigelow
Vice President

On 08/03/98 before me, Sheila A. Wilson the undersigned, personally appeared
Beverly Bigelow Vice President proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

GNMA 977



Project # 1998-131
Loan Number 417151

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Pool Number 010922D

State IL County name COOK

LEGAL DESCRIPTION:

LOT 41 IN BLOCK 26 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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Sort # 977

LEGAL DESCRIPTION

UNIT NUMBER 3 - WS IN MARIE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN BLOCK 19 IN FIRST ADDITION TO ELLSWORTH IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88300384 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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